

WHEN RECORDED MAIL TO:

Household Finance Corporation
2700 Sanders Road
Prospect Heights, Illinois 60070
Attention: Susan J. Farrell
3-S - Law Dept.

SPACE ABOVE THIS LINE FOR RECORDERS
USE

4671
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

Household Finance Corporation of Alabama, 2700 Sanders
Road, Prospect Heights, Illinois 60070, all beneficial interest under
that certain Mortgage more fully described below and recorded in the
Official Records in the office of the County Recorder of
Shelby County, Alabama State,

describing land therein as:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage.

Dated January 8, 1991

State of Illinois

) ss.

County of Cook

THE FIRST NATIONAL BANK OF
CHICAGO, AS TRUSTEE OF HFC
HOME EQUITY LOAN TRUST,
SERIES 1988-1 - One N. State
Street, Chicago, IL 60670

By: J. G. Finley SEAL

On January 8, 1991, before
me, the undersigned, a Notary Public in
and for said State, personally appeared

J. G. Finley

and Joseph J. Morand
personally known to me (or proved to me
on the basis of satisfactory evidence)
to be the persons who executed the
within instrument as

By: Joseph J. Morand

G. P. Kubin WITNESS

Vice President

and Assistant Vice President
on behalf of The First National Bank of
Chicago, as Trustee of HFC Home Equity
Loan Trust, Series 1988-1, the trust
therein named.

Grace A. Gorka WITNESS

WITNESS my hand and official seal.

Signature [Signature]

Prepared by: Susan J. Farrell, Household Finance Corporation
2700 Sanders Road, Prospect Heights, IL 60070

OFFICIAL SEAL
PHYLLIS J. HANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

SCHEDULE A

Pool: 2
 State: ALABAMA
 County: SHELBY
 Corporate Entity: HOUSEHOLD FINANCE CORPORATION OF ALABAMA

Account Number Mortgagor Name	Book and Page	Date Recorded
01110405753126 SPENCER, THOMAS E. SPENCER, PAMELA	86 470	8/18/86

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STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 JUN 25 PM 2:44

Thomas E. Spencer
 JUDGE OF PROBATE

1	Doc. Fee	
2	Notary	
3	Adm. Fee	4.00
4	Record Fee	4.00
5	Search Fee	
6	Index Fee	1.00
Total		9.00