

STATE OF ALABAMA )  
JEFFERSON )  
COUNTY )

4023

6.50

21 036 40608

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES FINANCIAL CORPORATION  
a corporation (the "Assignor"), for value received to it in hand paid  
by \_\_\_\_\_,  
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,  
title and interest in and to that certain mortgage executed by LARRY GOGGINS AND JEWELL E. GOGGINS  
to UNITED COMPANIES LIFE INSURANCE COMPANY  
dated DECEMBER 3, 19 90, and recorded in \_\_\_\_\_ Book 321  
at page 825 In the Probate Office of SHELBY County, Alabama; together  
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein  
described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its  
officer thereunto duly authorized on this 31st day of December, 19 90.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUN 25 AM 10:33  
JUDGE OF PROBATE

UNITED COMPANIES FINANCIAL CORPORATION

(Assignor)

By

Its

Vice President

STATE OF LOUISIANA )  
PARISH )  
EAST BATON ROUGE ~~XXXXXXXX~~ )

I, PHYLLIS CALLAHAN, a Notary Public in and for said County

In said State, hereby certify that FRANK W. FOOTE, whose name  
as VICE PRESIDENT of the UNITED COMPANIES FINANCIAL CORPORATION,  
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 29th day of May, 19 91.

*Phyllis Callahan*  
Notary Public

[AFFIX NOTARIAL SEAL]

*Central Ala Title*