

④  
STATE OF ALABAMA)

4065  
SHELBY COUNTY)

PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned FIRST ALABAMA BANK, an Alabama banking corporation, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the undersigned, does hereby acknowledge partial payment of the indebtedness secured by that certain mortgage (the "Mortgage") executed by HARVEY GUY COKER, JR. (aka HARVEY G. COKER) and his wife, PAULA M. COKER, as mortgagors, to the undersigned as mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 172, Page 406, and the undersigned does further hereby release, as a partial release, from said Mortgage all that real property in Shelby County, Alabama, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, which property so described shall, by reason of this partial release, no longer be subject to any lien of said Mortgage. The note evidencing the above referred indebtedness and the terms and conditions of said Mortgage otherwise remain in full force and effect according to the terms thereof.

As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK, an Alabama banking corporation, has caused these presents to be executed under seal this 17th day of June, 1991.

FIRST ALABAMA BANK, an Alabama banking corporation

By: [Signature]

Its: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Stan E. Neuhaus whose name as Vice President of First Alabama Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, on the day the same bears date.

Given under my hand and seal the 17th day of June, 1991.

Katherine Harvey  
Notary Public

My commission expires: 3-7-92

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**EXHIBIT "A"**

**Parcel I**

A tract of land situated in Section 19, Township 20 South, Range 2 West being more particularly described as follows:

Commence at the NW corner of the NW 1/4 of the NW 1/4 of Section 19, Township 20 South, Range 2 West; thence run Southerly along the West line of said 1/4 1/4 Section 96.60 feet to the point of beginning; thence turn left 52 deg. 36 min. 44 sec. and run Southeasterly 98.67 feet; thence left 37 deg. 24 min. 00 sec. and run Easterly 338.83 feet; thence turn left 89 deg. 54 min. 01 sec. and run Northerly 156.60 feet to a point on the North line of said 1/4 1/4 Section; thence turn right 89 deg. 53 min. 39 sec. and run East along the North line of said 1/4 1/4 Section 930.25 feet to the NE corner of said 1/4 1/4 Section; thence turn right 89 deg. 49 min. 08 sec. and run South along the East line of said 1/4 1/4 Section 1324.90 feet to the SE corner of said 1/4 1/4 Section; thence turn right 90 deg. 19 min. 56 sec. and run West along the South line of said 1/4 1/4 Section 1317.55 feet to a point on the East right of way line of Shelby County Highway 35 (80 foot Right-of-Way); thence turn right 63 deg. 22 min. 01 sec. and run Northwesterly along said right of way 86.98 feet to a point on the West line of the NW 1/4 of the NW 1/4 of Section 19, Township 20 South, Range 2 West; thence turn right 26 deg. 41 min. 08 sec. and run North along the West line of said 1/4 1/4 Section 1109.35 feet to the point of beginning; being situated in Shelby County, Alabama.

**Parcel II**

A tract of land situated in Section 19, Township 20 South, Range 2 West being more particularly described as follows:

Commence at the NW corner of the NW 1/4 of the NW 1/4 of Section 19, Township 20 South, Range 2 West; thence run South along the West line of said 1/4 1/4 Section 96.60 feet to the point of beginning; thence turn right 127 deg. 23 min. 16 sec. and run Northwesterly 158.17 feet; thence turn left 19 deg. 36 min. 09 sec. and run Northwesterly 30.46 feet to a point on the East right of way line of Shelby County Highway #35 (80 foot Right-of-Way); thence turn left 75 deg. 36 min. 22 sec. and run Southwesterly along said right of way 15.50 feet; thence turn left 83 deg. 35 min. 43 sec. and run Southeasterly 208.21 feet to a point on the West line of said 1/4 1/4 Section; thence turn left 128 deg. 24 min. 05 sec. and run North along the West line of said 1/4 1/4 Section 37.62 feet to the point of beginning being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 25 PM 1:40

JUDGE OF PROBATE

|   |              |       |
|---|--------------|-------|
| 1 | Deed Fee     |       |
| 2 | Notary Fee   |       |
| 3 | Record Fee   | 2.50  |
| 4 | Search Fee   | 3.00  |
| 5 | Indexing Fee | 7.00  |
| 6 | Other Fees   |       |
| 7 | Total        | 12.50 |