

1A0000000000

556304

Sta # 1+50 to Sta # 2+00, ALSO ALL
Underground Service Laterals; ALSO
Guy on Sta # 1+00.

STATE OF Alabama
COUNTY OF Shelby

WE NUMBER 64600000141-100

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Shelby County Board of Education

1, 2
E
College
Park

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in consideration of the sum of One and No/100 Dollars (\$1.00) to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

See Exhibit "A" attached hereto and made a part hereof
for a legal description of the property involved.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 1070
TUSCALOOSA, AL 35403

This instrument prepared in
Western Div. Real Estate Dept.
of Alabama Power Co.
Tuscaloosa, AL

By L. CRAVITT

1
25 215 1W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Ellie B. Glasscox

as its Superintendent, and attested by Vicky Smith its Secretary, and

its corporate seal to be hereto affixed, on this the 8th day of March, 1991.

Attest: Vicky Smith By: Shelby County Board of Education
Ellie B. Glasscox

STATE OF ALABAMA Alabama)
COUNTY OF SHELBY Shelby)

I, Norma Newman, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glasscox

whose name as Superintendent of Shelby County Schools, a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of March, 1991.

Norma H. Newman
Notary Public

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Exhibit "A"

Lots 1 and 2 of Block E of College Park Subdivision as is recorded in Map Book 3 at Page 15 in the office of the Judge of Probate of Shelby County, Alabama.

Also:

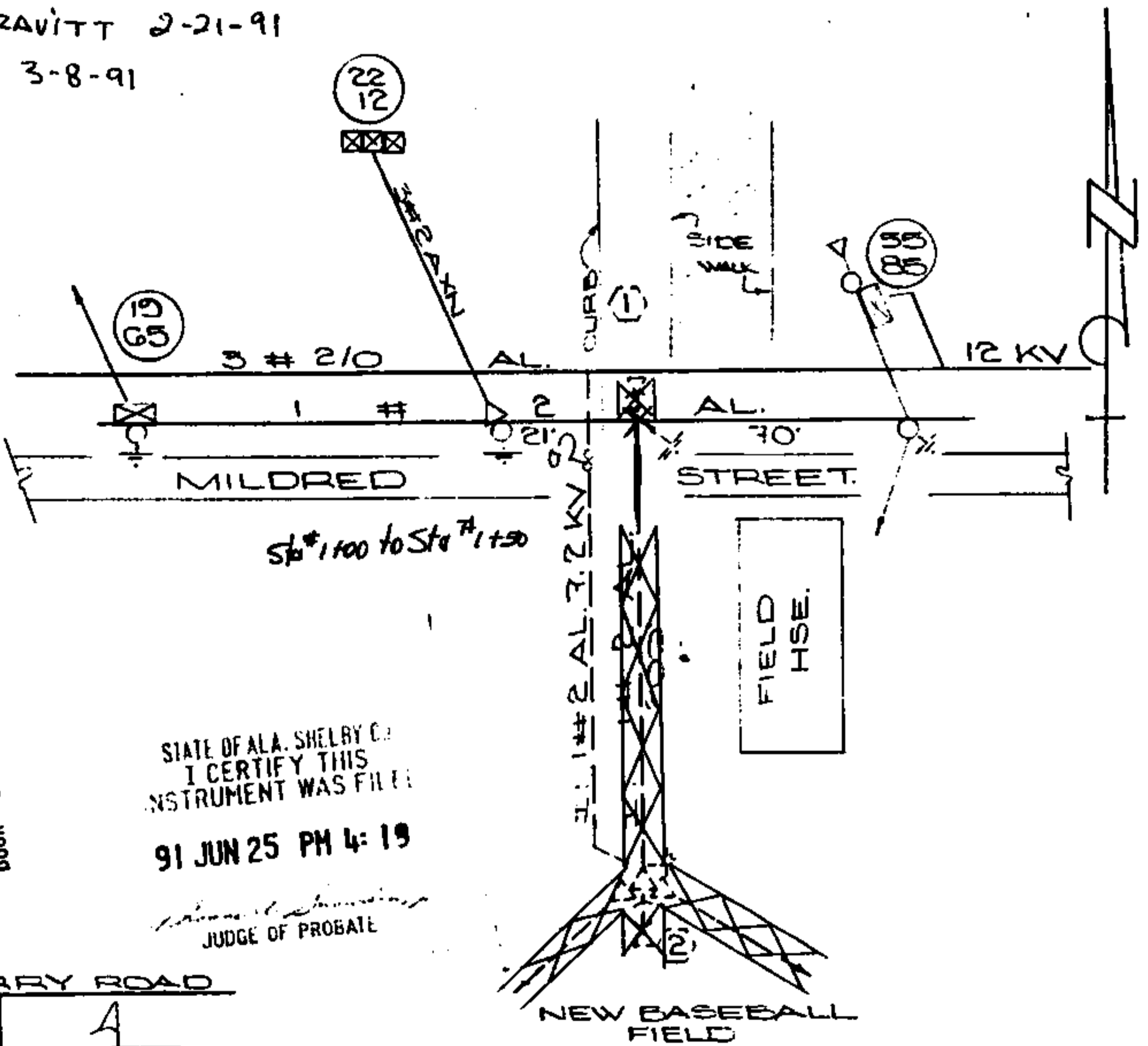
A parcel of land in the Northwest $\frac{1}{4}$ of Section 25, Township 21 South, Range 1 West more particularly described as follows. Begin at the intersection of the East right-of-way of Washington Street and the South right-of-way of Shelby County Highway #28. Thence run East 460 feet along the said highway #28 right-of-way. Thence run South 520 feet to the North right-of-way of College Avenue. Thence run West 440 feet along the said North right-of-way to a point on the said East right-of-way of Washington Street. Thence run North 480 feet along the said East right-of-way to the point of beginning.

SKETCH OF PROPOSED WORK

Alabama Power

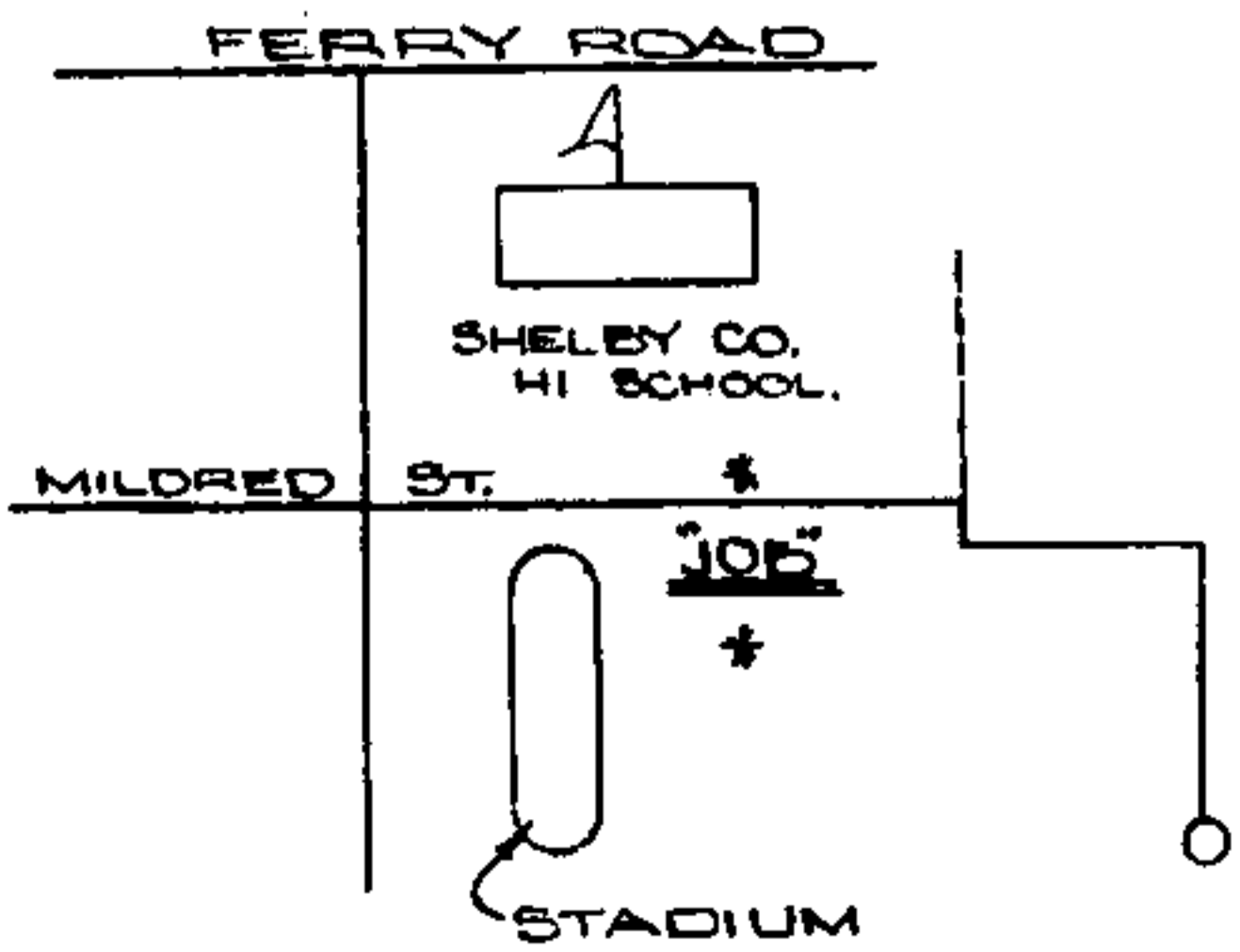
WE No 64600-00-014100		Customer COLUMBIANA YOUTH BASEBALL		Estimate No	
Division WEST.		District MTYLO.		Town CLMBA.	
Scale NTS		Section 25		Township 215	
Ft. Per Inch		Range 1W		Map Reference 58201 # 3.	
				Date 02-20-91.	

L. GRAVITT 2-21-91
CLRD 3-8-91



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 JUN 25 PM 4:19
JUDGE OF PROBATE



1	Dead Tree	50
2
3	...	10.00
4	...	3.00
5	...	1.00
6
Total		14.50