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7 V	,	_

STATE OF ALABAMA COUNTY OF SHELBY

MAW #	374348	

## ASSIGNMENT OF MORTGAGE

CORPORATION, an Alabama Corpo	19 91 , by and be oration, called ASSIGNO	R, acting by and thr	ough its
duly authorized officers, and		noration	
		car	1ed ASSIGNE
FOR VALUE RECEIVED, the	within instrument 18 t	ereby transferred, a	ssigned
and conveyed to Assignee, to	gether with the propert	y described therein	and the
debt secured thereby, said i	nstrument being recorde	ed in the records of	the office
of Judge of Probate/Clerk of	Circuit Court of	identified as follow	County,
Alabama	and duly	Identified as fortow	
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE
James T. Deese and wife,	May 3, 1991	343	427
Susan D. Deese	_	<b>○</b> ,~	
IN WITNESS WHEREOF, the	and MOLTON, ALLEN & 1	WILLIAMS CORPORATION	, has
several three everent to be s	doned by its Vice Pres:	ident and attested D)	A 768 .
Assistant Vice President, an	d its corporate seal he	ereto affixed this _	20th
day of May	, 19 <u>91</u>	•	
	M.	OLTON, ALLEN & WILLIA	AMS CORPORAT
ATTEST:		A.	
. /		$f_{1}(A)$	
1 1 6 1	<del>/</del>		
Medica A. Aul	Clear B	Y:/	
Rebecca A. Buttram		Limia Alspach	
Assistant Vice President	. (	Vice resident	
	,		
STATE OF ALABAMA	•		
COUNTY OF JEFFERSON			
			State
I, the undersigned Not	ary Public in and for e	ald County and Balu Ruttram, whose nam	es as
hereby certify that Linda J Vice President and Assistan	, Alspach and Kebecca A + Vice President, respe	ctively, of MOLTON,	ALLEN 6
THE PART OF THE PA	noration, gigned the IC	)L6ZOIUX INgfromenr o	itto wito ere
there to be acknowledged h	efore me on this day to	JSC DettiR Turnimen or	
companie of said conveyance	. they as such officers	s, Aug attu tatt vocu	ority
executed the same voluntari	ly for and as the act o	of said corporation.	
GIVEN UNDER MY HAND TH	IS 20th	day of May	, 19 <u>91</u>
GIVEN UNDER MY HAND TH			
S. I.L. E. LIL M. 2			
GIVEN UNDER MY, GLAND IN	250		
Man.	300	4/11/11/19	Wane
" 12 I"	7.00	NOTARY PUBLIC	
	market and the second	410	
	650		8:
	650	My Commission Expires	
91 JUNE OF PROBATE			
		My Commission Expires	
91 JUNE OF PROBATE		My Commission Expires	

Theresa W. Coleman
MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

——— Molton Allen & Williams ——————