

4087

556450

STATE OF Alabama)  
COUNTY OF Shelby)

WE NUMBER 64600000201-100  
Sta# 1+00 to Sk# 1+195 (V.O.C.)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
John M. Metrock and wife, Connie Kay Metrock

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us  
in hand paid by Alabama Power Company, a corporation, the receipt whereof  
is acknowledged, We hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along routes to be selected by the grantee (generally  
shown crosshatched on the attached drawing), its successors or assigns,  
all poles, wires, conduits, cables, trans closures and other appliances  
and facilities useful or necessary in connection therewith for the overhead  
and underground transmission and distribution of electric power and for  
the overhead and underground communication service, upon, over, under and  
across the following described land, situated in Shelby County,  
Alabama:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of  
Section 4, Township 22 South, Range 3 West.

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This instrument prepared in  
Western Div. Real Estate Dept.  
of Alabama Power Co.  
Tuscaloosa, AL  
By L. Gravitt

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 1070  
TUSCALOOSA, AL 35403

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 26<sup>th</sup> day of March, 1991.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
John M. Metreck (Seal)  
Connie Kay Metreck (Seal)

STATE OF Alabama )  
COUNTY OF Shelby )

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that John M. Metreck and wife, Connie Kay Metreck whose name(s) are signed to the foregoing instrument and who are known to me, sworn acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 26<sup>th</sup> day of March, 1991.

Larry D. Gravitt  
Notary Public, State of Alabama  
Notary Public, Shelby County, Alabama  
March 26, 1991

# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power

Customer <b>JOHN M. METROCK</b>		Location <b>DOGWOOD</b>		Agreed Serv. Date <b>7-17-91</b>		Estimate No. <b>64600 CO 0201 100</b>	
Division <b>WESTERN</b>		District <b>MONTEVALLO</b>		Town <b>MONTEVALLO</b>		Drawn by <b>GLASS</b>	
County <b>SHELBY</b>		Section <b>4</b>		Township <b>22S</b>		Range <b>3W</b>	
Acquisition Agent <b>J.D.S.</b>		Date R/W Assigned <b>3-24-91</b>		Date R/W Cleared <b>3-29-91</b>		Map Reference <b>C-60269-5</b>	

LOC	Transformer Loading		
X	51830		
Y	6999	Z	Q

Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	N
ROCK HOLE	0
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL	N/A
OTHER	
SCALE	
Fl. Per Inch	

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUN 25 PM 4:20  
JUDGE O.

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2 SPANS STA 5055

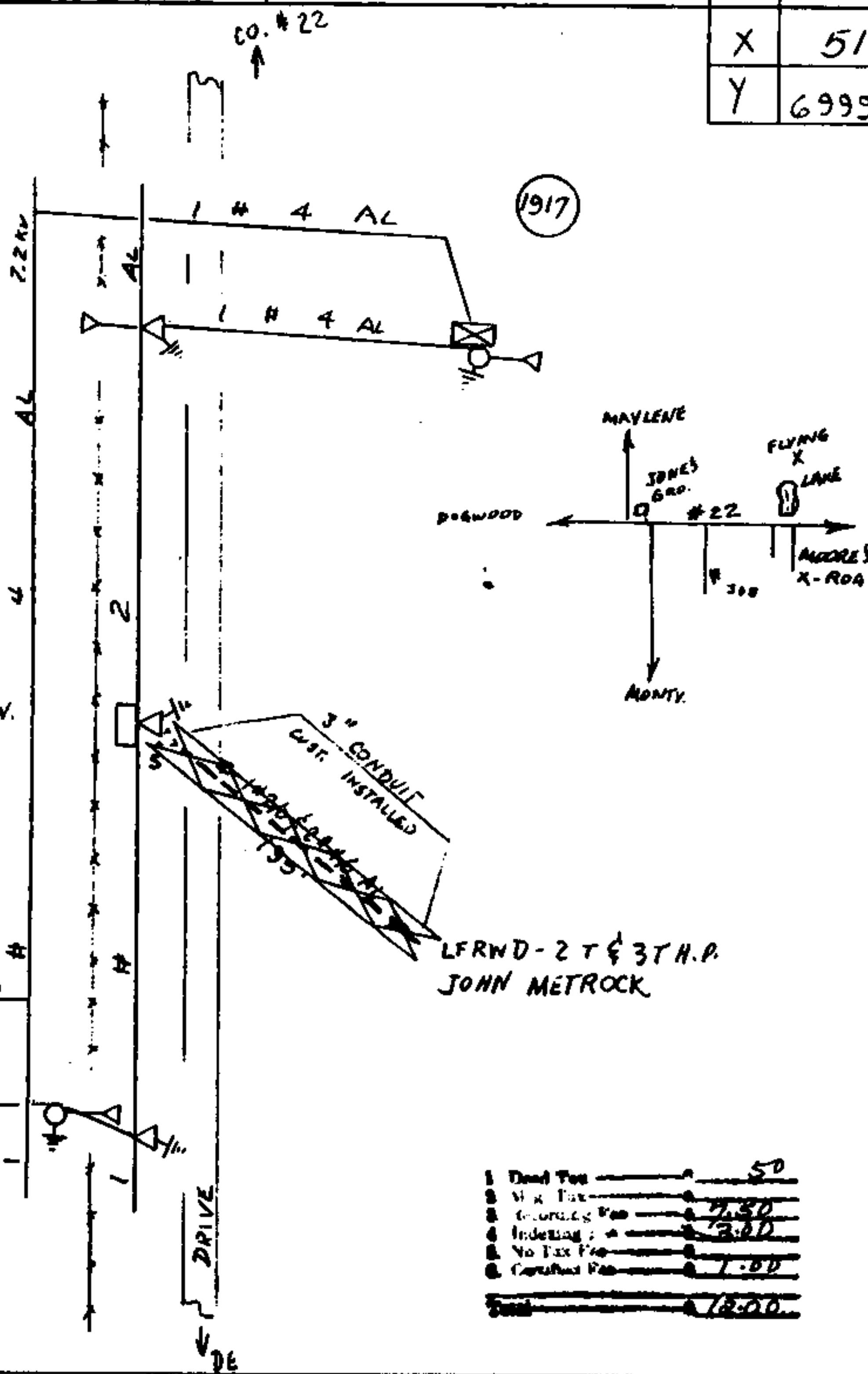
XD-1819

1 # 2 AL

1 # 2 AL

①  
I-25 KVA CONV.  
CL = 17.8 KW

(5803)



1	Dead Fee	50
2	W. & T. Fee	7.50
3	Locating Fee	2.00
4	Indefinite	1.00
5	No Tax Fee	1.00
6	Carroll Fee	1.00
Total		18.00

Cnst. Completed By

Date