

EASEMENT — UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY & JEFFERSON

(1) 61700-00-0046-1-00
W. E. No. 61700-00-0048-1-00

Parcel No. 556465

(1) STA 1100 TO STA 1115
(2) STA 1185 TO STA 1100

KNOW ALL MEN BY THESE PRESENTS, That THE Mitchell Company, d/b/a
Monticello Homes

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY & JEFFERSON
County, Alabama (the "Property"), to wit:

Lot 1, BLK 1 OF SHALIMAR POINT AS RECORDED IN MAP BOOK 14, PAGE
105 IN THE OFFICE OF THE JUDGE OF PROBATE, Shelby County

ALSO:

THE SOUTH THIRTY FEET OF THE NORTH ONE HALF OF THE EAST ONE HALF OF THE
EAST ONE HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 22, TOWNSHIP 20 SOUTH, RANGE 4 WEST, JEFFERSON COUNTY
LYING NORTH OF SOUTH CREST ROAD AND EAST OF SOUTH SHADES CREST
ROAD.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19____.

WITNESS:

GRANTOR(S):
ALABAMA
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

GRANTOR(S):

This instrument prepared in _____ (SEAL)
Birmingham Div. Real Estate _____ (SEAL)
Dept. of Alabama Power Co. _____ (SEAL)
Birmingham, AL _____ (SEAL)
By Sara Parks _____ (SEAL)

Senior
Vice

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
O. Brantley Morris, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 14 day of MARCH, 1991.

ATTEST:

By:

Its Secretary.

THE Mitchell Company d/b/a
Monticello Homes
By: O. Brantley Morris
His: Senior Vice President

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned Ann P. Gordon, a Notary Public, in and for said County in said State, hereby certify that O. Brantley Morris, whose name as Senior Vice President of The Mitchell Company d/b/a Monticello Homes

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. ✓

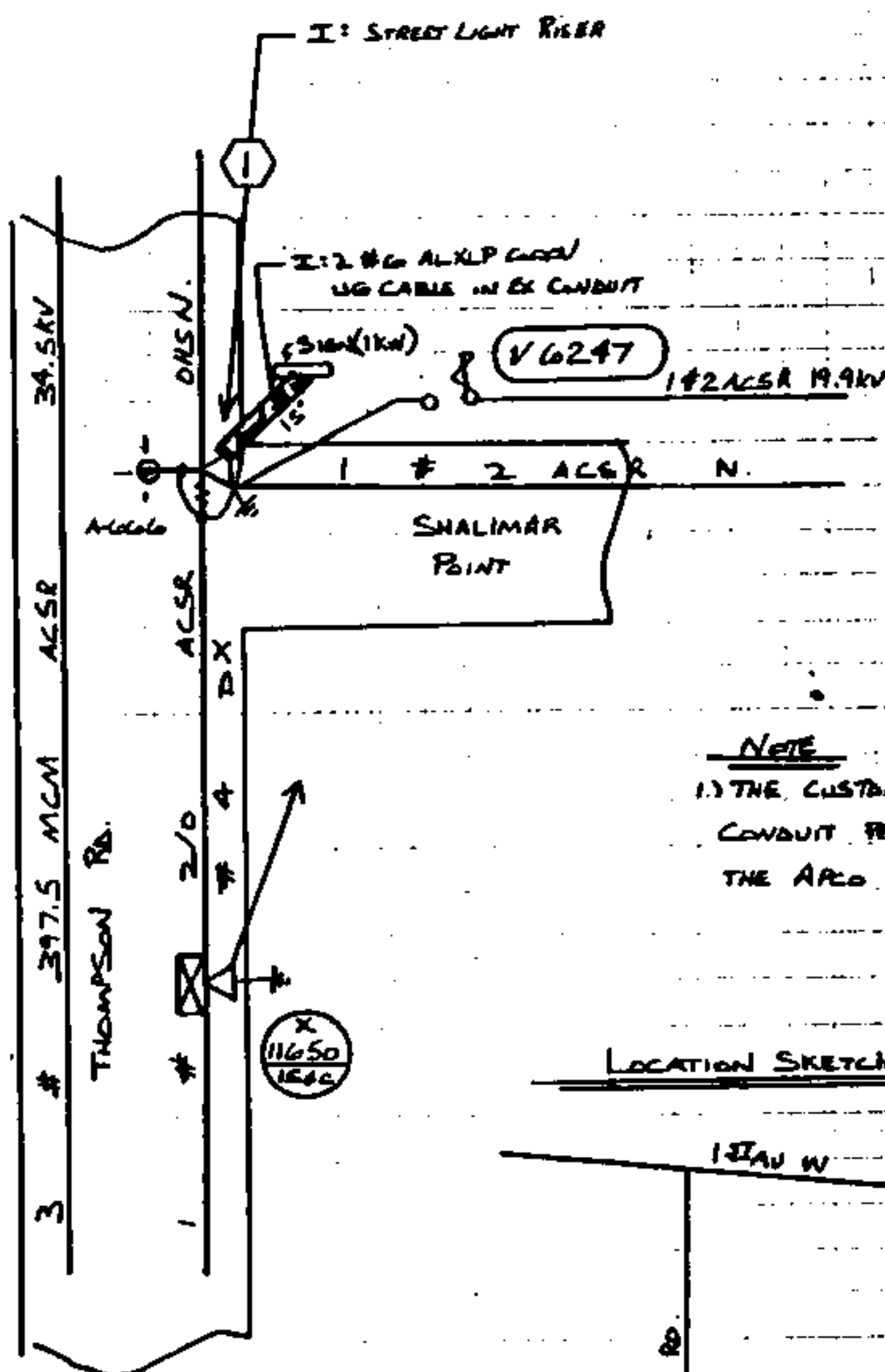
[SEAL]

Notary Public

My commission expires: Sept. 25, 1994

Alabama Power

Customer THE MITCHELL CO.		Location SNALIMAR POINT		Agreed Serv. Date		Estimate No. L-1700-00-0046 1-00	
Division BIRMINGHAM		District NORTH SHELBY		Town ALABASTER		Drawn by EARLE BIDEZ	
County SHELBY		Section 3		Township 21S		Range 3W	
Acquisition Agent DON BAILEY		Date R/W Assigned 2-25-91		Date R/W Cleared 3-15-91		Map Reference 3W-20-3-4	
						LOC Transformer Loading	



NOTE
1.) THE CUSTOMER WILL INSTALL A 2" SCH 40 CONDUIT PER APCO SPECIFICATIONS FOR THE APCO SERVICE CONDUCTORS.

LOCATION SKETCH

12140 W

BEAMUNA LAKE
DR.

* Joe SHALIMAR
PAINT

Voltage	
Pri	Sec.
34.5 KV	120V
PHONE CO.	
Co. Name	N
CATV CO.	
Co. Name	N
ACCESSIBLE	Y
TREE CREW	N
ROCK HOLE	N
PERMITS REQ'D	
FWW	N
CITY	N
COUNTY	N
STATE	N
MISSALL #	N
OTHER	
SCALE	
Fl Per Inch	

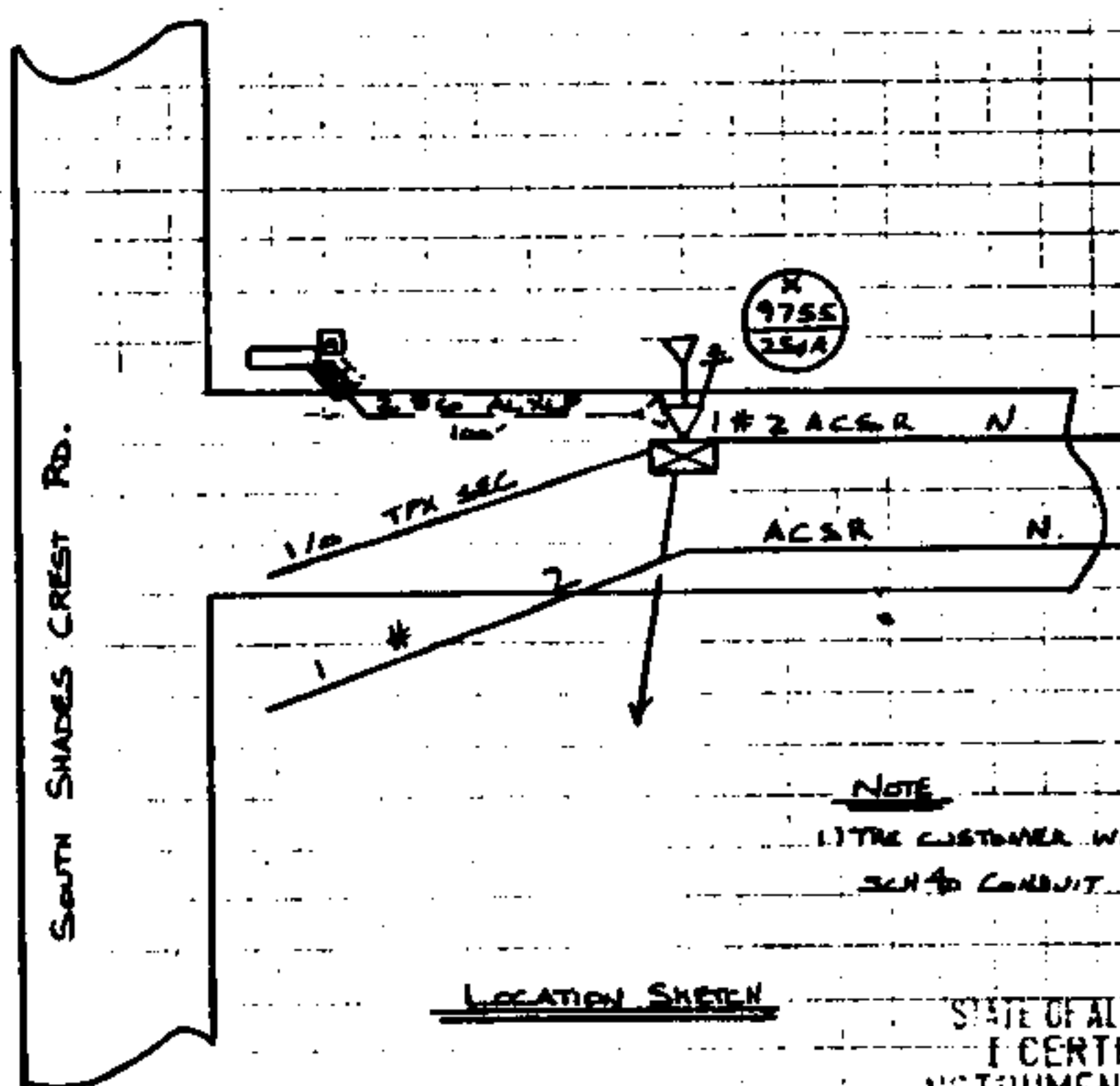
SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power

Customer THE MITCHELL Co.		Location SOUTH CREST SUB.		Agreed Serv. Date		Estimate No. 61700-00-00 481-00	
Division BIRMINGHAM		District NORTH SHELBY		Town SO. SHADES CREST		Drawn by EARLE BEEZ	
County SHELBY		Section 22		Township 20S		Range 4W	
Acquisition Agent DON BAILEY		Date RW Assigned 2-25-91		Date RW Cleared 3-15-91		Map Reference 4W-20-22-3	
				LOC		Transformer Loading	

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BOOK 350 PAGE 222



LOCATION SKETCH

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 JUN 25 PM 4:20

JUDGE OF PROBATE

WATER TANK

1	Dead Tax	50
2	M & T Tax	
3	Re-grading Fee	10.00
4	Excavating	5.00
5	Material	1.00
6	Other	
Total		76.00

Voltage	
PH	Sec.
19.9KV	120 240V
PHONE CO.	
Co. Name	N
CATV CO.	
Co. Name	N
ACCESSIBLE	Y
TREE CREW	N
ROCK HOLE	N
PERMITS REQ'D	
R/W	N
CITY	N
COUNTY	N
STATE	N
MISSALL	N
OTHER	
SCALE	
Pt. Per Inch	