STATE OF COUNTY OF	Shelby		MAI	ı #	374268	
		ASSIGNMENT	OF MORTGAGE			
CORPORATIO	ON, an Alabam	MORTGAGE execute 19 91 a Corporation, call 18, and Gulf Sta	lled ASSIGNU	к, аст. е со	Inc., a Georg	ia Corporati
		rs, and Gulf Sta ay NW, Suite 1500				
FOR and conve	VALUE RECEIVE yed to Assign red thereby, of Probate/Cl	D, the within insee, together with said instrument beek of Circuit Co	trument is h the propert eing recorde	ereby t y desci d in th Sh e	transferred, a ribed therein he records of	and the the office County,
ODICINAL	MORTGAGOR	DATE OF	MORTGAGE		воок	PAGE
Steven D. M. Watts	Watts and wi	fe, Joice March	5, 1 9 91		334	528
Rebecca Assistan	A. Buttram t Vice Presid	Buttue	В		nda Jalspach ce President	<u></u>
	F JEFFERSON					
hereby c Vice Pre WILLIAMS known to	ertify that I sident and As CORPORATION, me, acknowle	ed Notary Public inda J. Alspach a sistant Vice Pres a corporation, sedged before me on eyance, they as a funtarily for and	ident, respondent, respondent, respondent, respondent, respondent in the following the first three sections of the first three sections in the section three secti	ctivel regoin at bei , and of said	y, of MOLTON, g instrument ng informed o with full aut corporation.	ALLEN & and who are f the hority
		AND THIS 20th		tay of	March	, 1991
					7, 1	
ı	300	STATE OF ALA. SHILLER OF A CERTIFY THIS MASTRUMENT WAS FELL OF AM 10: 2	!!: ·	NOTARY My Com	PUBLIC Expire	s: 12-18-9
	- 6:	91 JUN 24 AM 10: 3	25	,		

THIS INSTRUMENT PREPARED BY OF PROBATE

Tracy Dunn

MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

- Molton Allr - //illiams ----