SEND TAX NOTICE TO: John Joseph Russo, Jr.

2611 Royal Court
Pelham, Alabama 35124

(Name) John N. Randolph, Attorney - Sirote & Permutt, P. C.

(Address) 2222 Arlington Avenue, South - Birmingham, Alabama 35205

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

COUNTY OF

Ninety-Five Thousand and no/100 Dollars (\$95,000.00)

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

to the undersigned grantor, H. Walker & Associates, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Joseph Russo, Jr. and Karen Lee Russo

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 11, according to a Resurvey of Lots 6, 7, 10, 11 and 12 of Royal Caks, Fourth Sector, Unit II, as recorded in Map Book 10 page 72 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

· Subject to:

. 1. Advalorem taxes for the current tax year which grantees herein assume and agree) to pay.

2. Building setback line of 50 feet reserved from Royal Court as shown by plat.

3. Public utility easements as shown by recorded plat, including a 20 foot easement on the Southeasterly side and a 10 foot on the Southerly side of lot.

4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 200 page 86 and as shown by Map Book 10 apge 72 in Probate Office.

5. Transmission Line Permit granted to Alabama Power Company and South Central Bell as recorded in Real 64 page 986 in Probate Office.

H. Walker & Associates, Inc. does business as H. Walker & Associates.

\$55,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

349PMGE 874

I CERTIFY THIS MATRUMENT WAS FILE!

JUDGE OF PROBATE

H0.00

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of Shem, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Harold R. Walker who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of June 1991.

ATTEST:

H. Walker & Associates, Inc.

Barold R. Walker Walker

STATE OF Alabama COUNTY OF Jefferson

the undersigned

a Notary Public in and for said County in said

State, hereby certify that Harold R. Walker whose name as President of H. Walker & Associates, Inc. President of H. Walker & Associates, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 17th

day of

91.

Notary Public

APPIX SEAL

June

FORM NO. LT004