| This instru | ment was prepared by | | | • | |
|--------------------|--|--------------------------------|------------------------|---|---|
| (Name) | Joyce K. Lynn | | 3937 | | |
| · — | 1109 Townhouse | | , | | 1. |
| (Address) | <u>Helena, Alabama</u> | 33080 | - | | |
| Corporation | Form Warranty Deed | - LAND TITLE COMP. | ANY OF ALABA | MA, Birmingham, Alebama | |
| STATE OF | ALABAMA | 1 | | | - · · · · · · · · · · · · · · · · · · · |
| 1, | _ | j | KNOW | ALL MEN BY THESE | PRESENTS, |
| COUNTY | F SHELBY |) | · i | | · ! |
| That in cons | ideration ofFOUR | TEEN THOUSAND AN | ID NO/100 | | DOLLAF |
| to the under | rsigned grantor, J. Ha | rris Developm | ent Corpo | ration | a corporati |
| (herein refer | rred to as GRANTOR) i | in hand paid by the | grantee here | ein, the receipt of which | is hereby acknowledge |
| | JÄCK | IE WILLIAMS C | COMPANY, | INC. | |
| (herein refer | red to as GRANTEE, w | hether one or more |), the followin | g described real estate, s | ituated in |
| 1 | Lot 75 . | according to | the surv | ey of Dearing Do | wńc |
| *,,,, | Ninth Additi | on Phase II a | s recorde | d in Map Book 14 | |
| (0) | Page 95 in t situated in | he Probate Of the Town of H | fice of S lelena Sh | helby County, Al | abama · |
| 66 | Re-recorded in | Map Book 15 Pag | ge 10. | elby County, Ala | Dama. |
| 3 | Subject to e | asements, set | back lin | es, right of way | ς. |
| 349race | limitations, | if any, of r | ecord. | , | . , |
| 34 | | · | | | |
| | | | | | |
| . 2 | MOTOR OF THE PRESENT DE | | OCERNO OF A | CODUCACE DEED | |
| FILED S | MOUNT OF WARRANTY DE SIMULTANEOUSLY | EED PAID FROM PR | OCEEDS OF F | I CERTIES | HELECT CO |
| | 1. Don't flore | no tay xe | <u>.</u> d | ORTGAGE DEED OF ALA.S I CERTIFY NSTRUMENT W | THIS AS FILET: |
| | S 1 | 23.40 | | 91 JUN 24 AM | Edda ar |
| | م المرابع ال | - 3.00 | | | |
| | 6. Cartifles France | | | JUDGE OF PROB | ا معرش في جوده و المعرش المعرف |
| | | 7.30 | | | |
| тона | VE AND TO HOLD, To | the said GRANTE | E, his, her or | their heirs and assigns f | orever. |
| | | | | ns, covenant with said (| |
| | | | | d premises, that they a resaid, and that it will, | |
| assigns shall, | warrant and defend th | se same to the said | | his, her or their beirs, | |
| forever, again | st the lawful claims of a | il persons. | | | |
| | TNESS WHEREOF, the | | | _ | President, who is |
| authorized to | execute this conveyance | , bereto set its sign | ature and sea | l, | |
| this the <u>13</u> | thday of | June | | , 19 <u>91</u> _ | • |
| ATTEST: | , | | | | |
| \mathcal{Q}_{a} | beccal Harris | | • | | PMENT CORPORATION |
| 7.4 | Rebecca B. Harris | Secretary | B▼ | Jack D. Hari | 1.54.21 |
| | | , | _, | り Jack D. Hari | is, President |
| STATE OF | Alabama |) | | | |
| COUNTY OF | Shelby | í | | | |
| I, | the undersign | ned | a No | ary Public in and for said | d County, in said State, |
| hereby certify | ythet Jack D. Ha | arris | | • | |
| whose name a | - President | ال Harris De | velopment C | orporation | e composition, is signed |
| to the forego | ing conveyance, and wh | so is known to me, | acknowledge | ed before me on this day | r that, being informed |
| | its of the conveyance, it of said corporation. | ne, as such officer | and with full | authority, executed the | s same voluntarily for |
| | - | | 1246 | 1 | ^1 |
| | under my hand and offici | | 13th day | of June | / .19 ⁹¹ |
| | et amorican Rank | of Gelpam | | Larre 1 | 5/100 |
| 1 4 155 7 160 | | • | | · 7 # 1 | T' |