

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

397
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jimmie B Cory

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by William Carter and Eva B Carter

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
11/28/83 Book No. 439, Page No. 912, (and assigned to Jimmie B Cory
in 11/30/83 Book No. 54, Page 327), and the undersigned does further hereby release
and satisfy said mortgage.

349 PAGE 896
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 24 AM 11:58
JUDGE OF PROBATE

BOOK In Witness Whereof, the undersigned, Jimmie B Cory
has caused these presents to be executed this 31 day of May, 19 91.

1	Dead Tax	
2		2.50
3		4.00
4		1.00
5		7.50
6		

Jimmie B Cory

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Jimmie B Cory whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 31 day of May, 19 91.

MY COMMISSION EXPIRES NOV. 5, 1994

Robert L. Ethel Jr.
Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name as _____ of
_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____.

PROBATE - 70
HGC
1518 Montclair Rd.
B'ham Al. 35210

Judge of Probate
Notary Public