

FORM ASSGN-AL

A#228800

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by Delicia Dozier, an unmarried woman

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$300,000.00 dated March 14, 1991, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 334 Page 898 said mortgage was corrected and rerecorded in Book 337, Page 834 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 5th day of June, 1991

ATTEST:

LuAnn Bowman
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.

Connie N. Thomas
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of June, 1991

Notary Public

My commission expires 08/01/94

INSTRUMENT WAS FILED

This instrument prepared by
Pamela Nix
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

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JUDGE OF PROBATE