FORM ASSGN-AL

A#228858

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by Michael S. Glenn and wife, Jeannine Bernadette Glenn

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$69,200.00 dated April 24, 1991, and recorded in the office of the Judge of Probate Page 682 of Shelby County, Alabama in Book 340

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 5th day of June, 1991

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman/

SIME BY AL CONDIN N. Thomas I CERTISENIBE Vice President Mortgage Loan Officer INSTRUMENT WAS FILE!

STATE OF ALABAMA

COUNTY OF JEFFERSON

91 JUN 21 AM 9:59

I, the undersigned Notary Public is and for said County in said State, hereby certify that Comple NE Othernas and Luann Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of June, 1991

My commission expires: 08/01/94

This instrument prepared by Pamela Nix An Employee of AMSOUTH MORTGAGE COMPANY, INC. Post Office Box 847 Birmingham, AL 35201

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