

FINANCING STATEMENT - This Financing Statement is presented to Filing Officer for filing pursuant to the UCC:

Debtor(s) (Last Name First) and Address(es) THE McCRIMON FARM LARRY D. AND GLENDA McCRIMON OTIS AND ALICE FAYE McCRIMON RT. 2 BOX 267 VINCENT, ALABAMA 35178	SECURED PARTY UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION p.o. box 797 Columbiana, Al 35051 (County Office Address)	For Filing Officer's Date, Time, Number, and Filing Office JUDGE OF PROBATE 91 JUN 21 PM 1:18 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 028508
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1. This Financing Statement covers the following types or items of collateral, including proceeds and products thereof:
(a) Crops, livestock, other farm products, farm and other equipment, supplies, inventory, accounts and contract rights.
(b) _____
2. Disposition of such collateral is not hereby authorized.
3. Crops covered hereby are growing or are to be grown on, and any goods described in 1 (b) above which are or are to become fixtures are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate Owner	Approximate No. of Acres	County and State	Approximate Distance and Direction From a Named Town or Other Description
The McCrimon Farm	45.5	Shelby, County	3 Miles East of Vincent, ascs farm no. 964

18.00

"The above described real estate is listed in the record owners name."
"This financing statement is to be crossed indexed in the real esate mortgage records."

Filed with ☒ Filing Office in <u>SHELBY</u> County ☐ Secretary of State	THE McCRIMON FARM, an Alabama general partnership	UNITED STATES OF AMERICA
by: <u>Larry D. McCrimon</u> (Signature of Debtor)	By <u>Eare Kirk</u>	
by: <u>Glenda McCrimon</u> (Signature of Debtor)	Title <u>County Supervisor</u>	FARMERS HOME ADMINISTRATION

(1) Filing Officer Copy — Alphabetical
Record owner if required by State law, otherwise reputed owner.

USDA-FmHA FORM FmHA 440-A25 (Rev. 6-21-83)
FORM UCC-1 UNIFORM COMMERCIAL CODE

EXTENSION SHEET FOR UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF <u>ALABAMA</u>	TOTAL NUMBER OF SHEETS <u>2</u>
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THE McCrimon Farm, an Alabama general partnership

<u>Otis McCrimon</u> by: Otis McCrimon, Partner	<u>Larry D. McCrimon</u> Larry D. McCrimon, individually
<u>Alice Faye McCrimon</u> by: Alice Faye McCrimon, Partner	<u>Glenda McCrimon</u> Glenda McCrimon, individually
	<u>Otis McCrimon</u> Otis McCrimon, individually
	<u>Alice Faye McCrimon</u> Alice Faye McCrimon, individually

JUDGE OF PROBATE
91 JUN 21 PM 1:18
STATE OF ALA. SHELBY CO.
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