39t

STATE OF ALABAMA,)
JEFFERSON COUNTY.)

KNOW ALL MEN BY THESE PRE	SENTS, That, the undersigned, THE CITIZENS BANK OF
LEEDS, acknowledges full payment of the	indebtedness secured by that certain mortgage executed to
it by Grady R. Davis and wi	fe, Bonnie F. Davis
	which said mortgage was recorded in the office
of the Judge of the Probate Court of Shell	by County, Alabama, in mortgage book No. 291
at page No. 322 , and the undersigned	does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the unders	igned, THE CITIZENS BANK OF LEEDS, has caused these
presents to be executed this18thday	of, 19_91.
	THE CITIZENS BANK OF LEEDS,
	By I homas of tun
8	Exessident Vice President-Valuer
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STATE OF ALABAMA,	79.5
JEFFERSON COUNTY.)	· •
•	a Notary Public,
in and for said County in said State, hereby	certify that Thomas G. Bain
	whose name as Vice Pres. of
	ration, is signed to the foregoing release, and who is known to
me, acknowledges before me on this date t	hat, being informed of the contents of the release, he, as such
officer and with full authority, executed th	e same voluntarily for and as the act of said corporation.
Given under my hand this 18th	(r)
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE.	
at at 8: 25	

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JUDGE OF PROBATE