

The instrument was prepared by

(Name) Joyce K. Lynn
(Address) 1109 Townhouse Road
Helena, AL 35080

3871

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ---TEN DOLLARS AND OTHER VALUABLE CONSIDERATION----- DOLLARS,

to the undersigned grantor, TANGLEWOOD CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

FOUR STAR DEVELOPMENT, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

"SEE ATTACHED EXHIBIT "A"

Value \$5,000

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 15th day of April, 19 91

ATTEST:

Rebecca B. Harris
Rebecca B. Harris, Secretary

TANGLEWOOD CORPORATION

By Jack D. Harris
Jack D. Harris President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of TANGLEWOOD CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April, 19 91

EXHIBIT "A"

Commence at the N.E. Corner of the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of said Section 27; thence run South $0^{\circ}14$ minutes 19 seconds W a distance of 33.09 feet to the Point of Beginning; thence continue along last described course a distance of 65.81 feet; thence run $N65^{\circ}29$ minutes 57 seconds W a distance of 32.68 feet said point being on the Easterly Right-of-Way line of Braelinn Parkway said Point also being on a curve to the left having a central angle of $07^{\circ}24$ minutes 0 seconds and a radius of 468.82 feet; thence run Northeasterly along the Easterly right-of-way an arc distance of 60.55 feet; then run $S65^{\circ}29$ minutes 57 seconds E a distance of 13.46 feet to the Point of Beginning. Said described parcel containing 1344.72 square feet. .03 acres more or less. This the 2nd day of April, 1991.

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STATE OF ALA. SHELLEY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 21 PM 12:48

JUDGE OF PROBATE

2.00
5.00
5.00
1.00
14.00