

3819

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CITY FEDERAL SAVINGS BANK, FKA City Federal Savings & Loan Association,
A Federally Chartered Savings Bank
whose address is 300 Davidson Avenue, Somerset, NJ 08875 Grantor
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

LEADER FEDERAL BANK FOR SAVINGS, a Federally Chartered Savings Bank (Grantee)
(FKA Leader Federal Savings and Loan Association)
5014 Poplar, Memphis, TN 38101

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, county of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this assignment to be executed as a sealed
instrument by its duly authorized officers.

Dated: December 1, 1990
CITY FEDERAL SAVINGS BANK

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By: Cecil A. Turnipseed
Cecil A. Turnipseed
Vice President

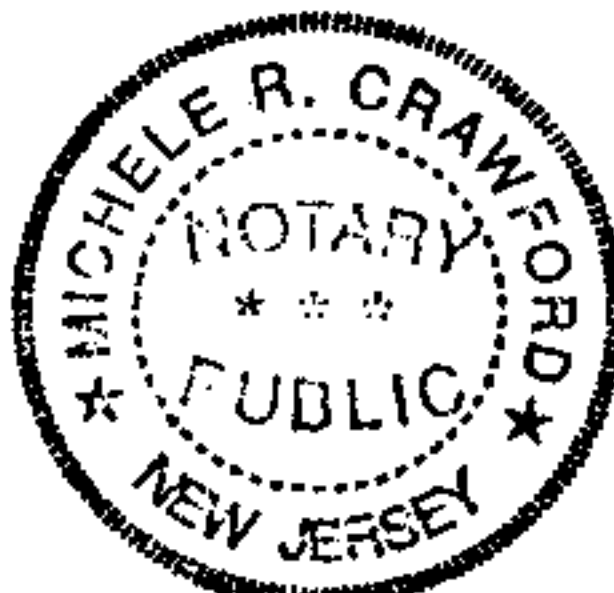
Donald R. Pace
Attest: Donald R. Pace
Assistant Secretary



State of New Jersey
County of Somerset

On December 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared
Cecil A. Turnipseed and Donald R. Pace, personally known to me to be the persons that executed the foregoing instrument,
and acknowledged that they are Vice President and Assistant Secretary of CITY FEDERAL SAVINGS BANK,
and that they executed the foregoing as its duly authorized officers and
that such execution was done as the free act and deed of CITY FEDERAL SAVINGS BANK.

Michele R. Crawford
Notary Public: Michele R. Crawford
My Commission Expires May 29, 1995



Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710 Campbell, CA

STCO: 01-117 AL Shelby
B352CPS city.fr 90027 Id: 1 130 051029-0005

Exhibit "A" to Assignment

Assignor: CITY FEDERAL SAVINGS BANK

Assignee: LEADER FEDERAL BANK FOR SAVINGS

Original Mortgagors / Recording references:

CFS#:4718441 LFS#:8025140 pmc:14414 (1)

James Rowe Crane Jr., Karen A. Nix
Book: 179 Page: 925
Property: 2680 Buckboard Road, Birmingham, Al 35244

CFS#:5269238 LFS#:8039141 pmc:11106 (2)

Adolphus M Jackson
Recorded on 07/26/88 Book: 196 Page: 117
RE-RECORDED BOOK #200 PAGE #380
Property: 2517 Comanche, Birmingham, Al 35244

1	Deed Tax	_____
2	Transfer Tax	_____
3	County Tax	2.00
4	City Tax	5.00
5	State Tax	7.00
6	Other	_____
7	Total	17.00

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 21 AM 10:10

James A. Thompson
JUDGE OF PROBATE