FUMC	LOAN	NO	201105	•

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STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, FIRST UNION MORTGAGE CORPORATION , a NORTH CAROLINA
corporation, the owner and holder of that certain mortgage executed to
MOLTON, ALLEN & WILLIAMS INC. by VICKI J. WADE
and the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated NOVEMBER 26,
1980 , and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No408 , at Page
No, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
has caused these presents to be executed for and in its corporate name and
behalf on this $12$ th day of $JUNE$ , $19^{91}$ .
FIRST UNION MORTGAGE CORPORATION
ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned LINDA WARD , a Notary Public in and
for said County, in said State, hereby certify that KAREN K. FULLWOOD
whose name as ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE
CORPORATION , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation. Given under my hand this $12$ th day of $JUNE$ , $19 \frac{91}{}$ .
STATE DE ALA. SHELBY C.
NSTRUMENT WAS FILL! Notary Public
91 JUN 21 AM 10: 09 My Commission Expires: MAY 1, 1996
JUDGE OF PROBATE  In GRANVILLE County in State  NORTH CAROLINA
PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH NC 27619

BY LINDA WARD

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PREPARER'S NAME

800\* 349 PMCE 620

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