

3838R SCA

## AMENDMENT TO ADJUSTABLE-RATE LINE OF CREDIT MORTGAGE

This Amendment (the "Amendment") is made and entered into on 7th
<u>June</u> , 19_91by and between <u>Ernest Gerald Garrcik and wife.</u> Sue R. Garrick (hereinafter called the "Mortgagor",
whether one or more) and AmSouth Bank, N. A., a national banking
association (hereinafter called the "Mortgagee").
A. Mortgagors (hereinafter
called the "Borrower", whether one or more) has (have) entered into an
Agreement entitled "AmSouth Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated <u>December 15.</u> , 1991. (the
"Credit Agreement"). The Credit Agreement provides for an open-end line of
credit pursuant to which the Borrower may borrow and repay, and reborrow
and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of
any one time outstanding not exceeding the sum of
Limit").
B. The Mortgagor has executed in favor of the Mortgagee and
Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in
Real 163 at page 616, in the Probate Office of Shelby
County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgages to the Borrower under the Credit Agreement, or the
Mortgagee to the Borrower under the Credit Agreement, or any extension or
renewal thereof, up to a maximum principal amount at any one time
outstanding not exceeding the Credit Limit.
C. The Borrower and the Mortgagor have requested that the Mortgagee
increses the Credit Limit to
SEVENTY FIVE THOUSAND & NO/100 Dollars (\$ 75,000.00 ) (the "Amended
Credit Limit").
D. The Mortgagee has required, as a condition to approving the request
for the Amended Credit Limit, that the Mortgagor enter into this Amendment.
NOW, THEREFORE, in consideration of the premises, and in further
consideration of any advances made by the Mortgagee in excess of the
original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this
Amendment, hereby amended as follows:
<u>.</u>
1. The term "Credit Limit" as used in the Mortgage shall mean the
Amended Credit Limit of SEVENTY FIVE THOUSAND & NO/100 Dollars (\$ 75,000.00 ).
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2. In addition to the other "Debt" described in the Mortgage, the
Mortgage shall secure the payment of all advances heretofore or from time
to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal
amount at any one time outstanding not exceeding the Amended Credit Limit
ofDollars
(\$_ <del>_75,000.00</del> ).
Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.
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Land Title

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IN WITNESS WHEREOF, the undersigne	d Mortgagor and Mortgagee have	
executed this instrument do or and and	Myse Geraca Hanne [SEAL]	
	Ernest Gerald Garrick X Laruckt SEAL]	
	Sue R. Garrick	
	AMSOUTH BANK, N. A. 9 39 9	
j		
	BY <u>H. D. Alsobrooks</u> Its <u>Vice President</u>	
ACKNOWLEDGMENT FO	R INDIVIDUAL(S)	
CTATE OF ALABAMA		
Shalby COUNTY :		
I, the undersigned authority, a N	otary Public in and for said County	
Fract Gerald Carrick and wife. Sue R. Gar	rick and who is (are)	
	THE LIME WILDLE DOLLING THE TWO -	
contents of said amendment, the yexecu	ted the same voluntarily on the day	
Given under my hand and official	!	
	Motary Public	
	Notary Public	
AFFIX SEAL		
sa. Commission Cypicon 21	14/92	
ACKNOWLEDGMENT FOR NATIONAL BANK		
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STATE OF ALABAMA	<del> </del>	
COUNTY		
t the undersigned authority, a Notary	Public in and for said County in	
said state, hereby certify that H. U.	South Bank, N. A., a national banking	
t it is along all the the toredoll	na smaniment., and and to mismi,	
	IN WILL TUTT AUCHOLIUT OF ONCOURS	
same voluntarily for and as the act of	f said banking association.	
Given under my hand and official	seal this the day of	
19 STATE OF ALA. SHILLING		
T CERTIF WAS FILL	Net-man Out 1 in	
1831 NO. PH 121 83	Notary Public	
AFFIX SEAL 91 JUN 2.		
My commission exptract of PROBATE	1.00	
This instrument prepared by:	7:00	
Name: Patricia Smith, Am South hank, N.	A	
Address: P. O. Box 11007, Rirmingham, Al	<u>35288                                    </u>	
	ACKNOWLEDGMENT FO  STATE OF ALABAMA Shelby COUNTY  I, the undersigned authority, a Nin said State, hereby certify that Expect Garald Sarrick and wife. Sue Richards and wife Sue Richards and State, hereby certify that Light and Light and Country  AFFIX SEAL  My commission expires:  My Commission Expires 3/ ACKNOWLEDGMENT FI  STATE OF ALABAMA Jefferson COUNTY  I, the undersigned authority, a Notary said state, hereby certify that H. D. whose name as Vice President of Ams association, is signed to the foregoin acknowledged before me on this day the said amendment, he, as such officer as same voluntarily for and as the act of Given under my hand and official STRUMENT WAS FRUMENT WA	

Birmingham, At 35403-2601 600 20th 54 outh LAMINGHAM, At 35403-2601