| | defferson Country | | / | | CORDED LIEN |
|----------|--|---|--|---|--|
| | Know All Men By These Presents, The | st, the undersig | ned Alabama | <u>Telco Credit</u> | Union |
| | . ackno | owledges full pe | ayment of the in | debledness sec | ured by that certain |
| (Red | Property) (1999) (1999) Departy) mortge | ige executed by | James Ear | l Newman, Jr. | ,.a married man |
| | nd wife Betty R. Newman | 40 40 10 | al Probate | Shelby | County, Alabama, in |
| whi | the said morigage was recorded in the | ollice of the Inc | de of Lropace- | - bitcing | |
| | Book No002 | Page No. | 82-85 | and assigned to | |
| in | Book No Pag | · | ,) and the unde | ersigned does fu | rther hereby release |
| anc | satisfy said mortgage. | | • | | |
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| | | | | | |
| hai | In Witness Whereof, the undersigned caused these presents to be executed | i ihia <u>19th</u> | _day ol | June | . 19 <u>91</u> . |
| | SIATE OF ALA. LICERTIFY | | ark Roberts | \$ | 2.50 |
| 4 | · | | <u> </u> | 5. | 3.00 |
| ## ## | # 91 JUN 20 1 | AM 10: 38 🔝 | | 6. | · · · · · · · · · · · · · · · · · · · |
| רב | | 1 | | | Contract Con |
| SOOK CA | STATE OF ALABAMA DOGE OF P. JEFFERSON COUNTY) | RCEATE | CORPC | RATE ACKI | NOWLEDGEMENT |
| | Notary Public I, the undersigned, <u>Xuglancat Bools</u> tie, in and for said County in said State, hereby certify that | | | | |
| | | | name as Loai | | o! |
| | Alabama Telco Credit Union a to me, acknowledged before me on this officer and with full authority, executed Given under my hand and Official Prepared by: <u>Mark Roberts</u> | corporation, is a day that, being d the same volu | signed to the formed of the unitarity for and the left of the left | oregoing instrum e contents of the as the act of sale | Instrument, he, as such dicorporation. |
| | C/O Ala. Telco Credit Union PO Box 360287 | | AND | | ······································ |
| | | 5236-0287 | Notary Public | | 2_11_02 |
| | 1 346 A 366 A 367 34 | | Lia countrasi. | on expires:09 | :. |