974 CONTRACT/POOL # COMMITMENT # Market Committee to the state of the LOAN NO. WHEN RECORDED, MAIL TO CENTRUST MORTGAGE CORPORATION 350 SOUTHWEST 12TH AVENUE DEERFIELD BEACH, FLORIDA 33442 4eQUago - 750 Hz ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MORTGAGE FINANCING, INC. isRob :: Michael Contract hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CENTRUST MORTGAGE CORPORATION hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

made and executed by JUNE 17, 1991 TODD M. DOWNING AND RHONDA B. DOWNING which said Security Instrument was recorded on In as Reception No. 527 in the office of the County Clerk and Recorder of 349 Book No. County, Alabama and which Security Instrument covers property described as: She1by (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED) 1805 SMOKETREE LANE PROPERTY ADDRESS: ALABASTER, ALABAMA 35007 **LOAN AMOUNT:** 74,632.00

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18

accrued or to accrue under said Security Instrument.

18th day of June .1991

. 1991

who

Mortgage Financing, Inc.

STATE OF ALA. SHELBY Co. Hinton Flower
I CERTIFY THIS ACKNOWLEDGEMENT

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights

STATE OF ALABAMA

91 JUN 20 PM 1: 08

COUNTY OF SHELBY

On this

349rag 53

tradition.

personally appeared Hinton Flowers

Public personally appeared Hinton Flowers

President and
of Morte

of Mortgage Financing, Inc.

, before me, the undersigned Notary acknowledged himself/herself to be who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official year.

NOTARY PUBLIC TO INC. COMMENT

11-20-92 MY COMMISSION EXPIRES

Notary Address: 17 Office Park Circle

Birmingham, AL 35223

REQUESTED AND PREPARED BY:

Bynum e Bynum

MR0050/7:86 WE07 - 07/89