

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Gross Home Builders Company, Inc. on August 17, 1987
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 146, Page No. 579
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 21, Block 3, according to the survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Lot 7, Block 2, according to the survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 18th day of June, 19 91.

Central Bank of the South
By R. K. Webb
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 20 AM 10:30

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

1	0.00	0.00
2	0.00	0.00
3	0.00	0.00
4	0.00	0.00
5	0.00	0.00
6	0.00	0.00
7	0.00	0.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of June, 19⁹¹

Brenda Brown
Notary Public MY COMMISSION EXPIRES JUNE 12, 1994

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