## PULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of June 24, 1983 and executed by Thomas Neill Construction Co., Inc. and recorded in Real Book 432, Page 807 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G.E. Giattina, its Senior Vice President, who is duly authorized and has caused same to be attested by its Assistant Secretary, on this the 31 day of May, 1991.

AMSOUTH MORTGAGE COMPANY, INC.

G.E. Giattina

ITS: Senior Vice President

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Senior Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 31 day of May,

1491.

**B00K** 

My Commission Expires:

THIS INSTRUMENT PREPARED BY

Cindy Moore, AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201 ATTN: CONSTRUCTION LOAN DEPT.

My Commission Expires December 5, 1992

STATE OF ALA. SHELBY CO. NSTRUMENT WAS FILE. 91 JUN 20 MH 104 01