

STATE OF ALABAMA }  
JEFFERSON COUNTY

3761  
FULL SATISFACTION OF RECORDED LIEN

6.50  
NATIONAL BANK OF COMMERCE OF

Know All Men By These Presents, That, the undersigned

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by

Leonard K. Peeler, Jr. and wife, Melanie R. Peeler

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ <sup>SHELBY</sup> County, Alabama,

in Book No. 181, Page No. 607, (and assigned to

in Book No. , Page ,) and the undersigned does further hereby release

and satisfy said mortgage.

PARCEL A:

A parcel of land in the SW 1/4 of NE 1/4 of Section 18, Township 20 South, Range 2 West, shown as Lots 1 and 2 on a map entitled Lake O'Springs, dated 23rd December 1959 signed by Edward A. Roberts, Sr. Reg No. 1623.

PARCEL B:

The SW 1/4 of NE 1/4; the East 70 feet of the N 1/2 of N 1/2 of SE 1/4 of NW 1/4; and the east 180 feet of the S 1/2 of N 1/2 of SE 1/4 of NW 1/4 and the east 250 feet of the S 1/2 of SE 1/4 of NW 1/4 and the south 20 feet of the west 1070 feet of the S 1/2 of SE 1/4 of NW 1/4 of Section 18, all in Township 20 South, Range 2 West.

BOOK 349 PAGE 532

1. D. J. TAYLOR  
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In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 19 day of June, 19 91

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 20 PH 1:11

JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: James F. Beall

JAMES F. BEALL

ITS: VICE CHAIRMAN OF THE BOARD

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James F. Beall whose name (as Vice Chairman of the Board of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of June, 19 91

Donna M. Allen  
Notary Public

MY COMMISSION EXPIRES JULY 24, 1994