

FORM DBMC-AL

A#228727

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto DOMINION BANKSHARES MORTGAGE CORPORATION, its successors and assigns, that certain Mortgage executed by J. Michael Libb and wife, Mary S. Libb, to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$71,881.00 dated March 25, 1991, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 335 , Page 68 ,

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said DOMINION BANKSHARES MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 17th day of April, 1991

ATTEST:

LuAnn Bowman
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.

Connie N. Thomas
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 17th day of April, 1991

STATE OF ALA. Notary Public

I CERTIFY THIS commission expires: 08/01/94

This instrument prepared by

An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

91 JUN 20 AM 8:44

JUDGE OF PROBATE

Rec 2.50
Jud 3.00
Cert 1.00
6.50

BOOK 349 PAGE 351