

FULL RELEASE OF LIEN

3011

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured hereby, bearing date of MARCH 1st, 19 86, executed by STANLEY L. HOWTON & PHYLLIS H. HOWTON and recorded in Mortgage Book -339-043, page 13-939, in the office of the Judge of Probate, County of SHELBY ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts Corporate Trust Officer who is duly authorized and has caused same to be attested by its Secretary, on this 22 day of May, 19 91.

** Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

By Sarah J. Lee
Title Vice President
Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
Assistant Secretary Corporate Trust Officer

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee, a Corporation, is signed to the

Foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 22 day of May, 19 91.

Barbara Gray
Commission expires: 4/01/95

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

This instrument was prepared by:

91 JUN 19 PM 12:12

Thomas H. [Signature]
JUDGE OF PROBATE

Courtney Mason

BOOK 349 PAGE 201

250
300
LIB
[Signature]