

3555  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

REAL ESTATE FINANCING, INC

its successors and assigns, that certain Mortgage executed by

Stuart Grimes and wife, Carole Grimes

to SOUTHTRUST MORTGAGE CORPORATION, in the original amount of

\$ 64,926.00 dated April 26, 1991, and recorded

in the office of the Probate Judge of Shelby County,

Alabama, in Book 340 Page 885

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC.  
its successors and assigns  
forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by

Flora J. Wald, its Vice President on June 11, 1991.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 19 AM 8:56

*Thomas W. Stevenson*  
JUDGE OF PROBATE

SOUTHTRUST MORTGAGE CORPORATION

BY

*Flora J. Wald*  
Flora J. Wald, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Wald whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, June 11, 1991.

*Sammy K. Gailley*  
Notary Public

My commission expires

11-25-94

This instrument prepared by:

Lee Brantley  
an Employee of:  
SOUTHTRUST MORTGAGE CORPORATION  
100 Office Park Drive  
Birmingham, Alabama 35201

STMC LN # 2227911

1. Deed Tax \_\_\_\_\_  
2. Sec. Tax \_\_\_\_\_  
3. Notary Fee \_\_\_\_\_  
4. Recording Fee \_\_\_\_\_  
5. No. Tax Fee \_\_\_\_\_  
6. Certified Fee \_\_\_\_\_  
Total 6.50

*Courtney Mason*

BOOK 349 PAGE 61