

3598

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
STRAIN CONSTRUCTION INC.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____
4-21-89 and recorded in the Probate Office of Shelby County, Alabama, in Real
Volume 236 Page 290 and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in Shelby County, Alabama, to wit:

Lot 37, Block 1, according to the Survey of Plantation South
Third Sector, Phase II, as recorded in Map Book 13, Page 89
in the Probate Office of Shelby County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13th day of June
19 91.

BOOK 349 PAGE 168

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 19 AM 10:36

STATE OF ALABAMA)
JEFFERSON COUNTY) JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
A National Banking Association

BY: Joel D. Cornett
IT'S: VICE PRESIDENT

1	100.00
2	100.00
3	100.00
4	100.00
5	100.00
6	100.00
Total	600.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOEL D. CORNETT whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 13th day of June
19 91.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Fyfe
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992