WARRANTY DEED-FORM

This instrument prepared in the Corpórate Real Estate Dept. of Alabama Power Co. Birmingham, Aja/

Shelby

ALABAMA POMERCO. KNOW ALL MEN BY THESE PRESENTS, That. P.O. BOX 2641 Carmen R. Crim, Sr. and wife, Helen L. Crim BIRMINGHAM, AL 35291 (Note: This deed is to correct one date and the omission of an easement for a roadway in that certain deed dated March 28, 1991 and recorded in Real Volume 335, page 535 in the Probate Office of Shelby County, Alabama) (hereinafter called the grantor.s.....,) for and in consideration of the sum of (\$46,350.00) Forty Six Thousand Three Hundred Fifty and No/100----- Dollars, to us in hand paid by the ALABAMA PROPERTY COMPANY, has granted, bargained and sold, and a corporation, the receipt whereof is hereby acknowledged, by these presents do hereby grant, bargain, sell and convey unto the said Alabama Property COMPANY, (hereinafter called the Company), its successors and assigns, the following described and State of Alabama, and described as follows: real estate, situated in the County of ... A parcel of land located in the NE 1/4 of the NW 1/4 of Section 32. Township 21.... South, Range 2 West, Shelby County, Alabama, described as follows: Beginning at the Southeast corner of said NE 1/4 of NW 1/4 of Section 32;thence-run-North-88-degrees-12-minutes-40-seconds-West-along-the-South-line----of said quarter-quarter Section a distance of 525.69 feet; thence run North 24 degrees 06 minutes 19 seconds West a distance of 544.13 feet; thence run South 88 degrees 15 minutes 45 seconds East a distance of 745.40 feet to the East line of said quarter-quarter Section and stance of 490.50 feet to the point of beginning. Also An Easement Described As Follows: Commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 2 West; thence run West along the South line of said .quarter.quarter.Section a.distance.of..525.69 feet to the point of beginning; 349PASE thence turn an angle of 64 degrees 03 minutes 01 seconds to the right and run a -distance-of-1097.03 feet; thence-turn-an-angle-of-64-degrees-01-minutes-17----seconds to the left and run a distance of 456.36 feet to the East right of way -line of U.S. Highway-I-65; thence turn an angle of 64 degrees 01 minutes 17

seconds to the right and run along said right of way line a distance of 400.46 South, Range 2 West; thence turn an angle of 115 degrees 58 minutes 43 seconds to the right and run East along the North line of said Section a distance of 66.74 feet; thence turn an angle of 64 degrees 01 minutes 17 seconds to the right and run a distance of 333.72 feet; thence turn an angle of 64 degrees 01 minutes 17 seconds to the left and run a distance of 456.36 feet; thence turn an angle of 64 degrees Ol minutes 17 seconds to the right and run a distance of 1162.77 feet to the south line of the NE 1/4 of the NW 1/4 of said Section; thence turn an angle of 115 degrees 56 minutes 59 seconds to the right and runWest along the South line of said quarter-quarter section a distance of 66.73 feet to the point of beginning. Situated in the North Half of the NW 1/4 of -Section-32,-Township-21-South, Range-2-West, Shelby County, Alabama.

The total consideration of \$46,350.00 due at closing shall be paid during the period from closing up to March 27, 1995. Withdrawals can be made upon ten days prior written notice from Carmen R. Crim, Sr. and Helen Crim, from the remaining balance. Interest at the rate of 10% per annum, compounded quarterly shall be added to the remaining balance on deposit whem compounded. Portions of any sum remaining unpaid may be withdrawn from time to time prior to March 27, 1995, but not more than quarterly during this period.

No lien shall be retained on the above described land because of the unpaid _____portion of the purchase price being retained at the request and convenience of grantors.

The above described lands containing in all acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever. And the grantor S. covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that _____ they have ____ a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons. a chis Reference to the said Company shall include its successors and assigns. IN WITNESS WHEREOF, We have hereunto set QuA hand 5 and seal 5. this the june in the year of our Lord One Thousand Nine Hundred NineTy ONE Signed, Sealed and Delivered in Presence of: BOOK 349PM this instrument to be executed in its name by...... its President and attested by....., its Secretary, and its Attest: Its President. Secretary. STATE OF Alabama County of Jefferson Notary Public-State at Large I. J. H. Rouse in and for said County in said State, hereby certify that Carmen R. Crim, Sr. and wife, Helen L. Crim signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument......they.....executed the same voluntarily, on the day the same bears date. day of Given under my hand and official seal this the L.

Jan to Color

CLOSING STATEMENT

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. PURCHASER(S)	Alabama Pi	roperty Comp	any		11: 11: 11: 11: 11: 11: 11: 11: 11: 11:	
SELLER(S)	Carmen R. Crim	, Sr. and He	len Crim			
CLOSING DATE	3-28-91					
88 degrees 12 525.69 ft. to 15' 45" E for 13" E along t Being in and Shelby County	minutes 40 seconds a point; thence to a continuous cont	, kange 2 we onds West al e N 24° 06' point on th id 1-1 Secti E1 of NW1 of aining 7.15	st, Shelby (long the Sout 19" W for 54 he E line of ion line for Section 32	tounty, Alabar th line of said 44.13 ft. to a said 1-1 Sect 490.50 back to , Township 21 or less.	ma; thence North id ¼-¼ Section fo a point; thence S tion; thence S O°	88° 18'
1. Opti	on-Earnest Money	<i></i>	25,000.0	00 (Refunded)	to Purchaser	
 year						· · · · ·
58-22-9-32-	Unit No. 0-000-004	Ta	Exempt (79	years old)		
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3. Mort 4	gage Loan Payofi		N/A	5 6	3	100
NET TO SELLER	(S)		76.3	50.00	insi———————————————————————————————————	2.50
EARNEST MQNEY	RETAINED			(1	
TOTAL	I CERT	LA, SHELBY Co DECLINATIONS	\$46.39	5a00		
APPROVED: ALABAMA POWER By Corp	91 JUN 11	F PROBATE	till 3-27-9 quarterly. time by giv	Funds may be ring 10 days r	er to be held erest compounded e withdrawn at an notice. All fund interest accrued	S
Carmen Helen C	R. Crim. Sr La Colon Trim	<u>m</u>				