

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

SELLARS, DONALD L.
1317 WHIRLAWAY CIR
HELLENA, AL 35080

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

2 1/2 TON RUUD HEAT PUMP UPFB042JAS

4394 M38900337

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- which is proceeds of the original collateral described above in which a security interest is perfected.
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed.

X Donald L. Sellars
Signature(s) of Debtor(s)

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 2150.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 18 PM 2:05
JUDGE OF PROBATE

028495

479



Cahaba Title, Inc.
Highway 31 South at Valleydale Road
P. O. Box 689
Pelham, Alabama 35124
Telephone 958-5600



This instrument was prepared by
Daniel M. Spitler
(Name) 1970-Chandalar-South Office Park
(Address) Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Two Thousand Seven Hundred and no/100-----dollars

to the undersigned grantor, **J. HARRIS DEVELOPMENT CORP.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

DONALD L. SELLERS AND WIFE, JULIA TYREE SELLERS-DECEASED 6/14/91

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

Lot 63, according to the survey of Dearing Downs, First Addition,
recorded in Map Book 6 Page 141 in the Probate Office of Shelby
County, Alabama.

BOOK 326 PAGE 972

Subject to easements and restrictions of record

\$65,700.00 of the purchase price recited was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, **Jack A. Harris**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of June 19 80

ATTEST:
Notary Public
1980 JUN 17 11 8:37

J. HARRIS DEVELOPMENT CORP.
By **Jack A. Harris** Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned **Jack A. Harris**
State, hereby certify that **Jack A. Harris**
whose name as Vice President of **J. HARRIS DEVELOPMENT CORP.**
a corporation, is signed to the foregoing conveyance, and who is known to me, and who has acknowledged before me on this day that, being
informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 13th day of June 19 80

Form 400
Daniel M. Spitler

Notary Seal: **Daniel M. Spitler**, Notary Public, State of Alabama, Commission Expires 12/31/80