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FULL RELEASE OF LIEN

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STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
FOR VALUE RECEIVED, the undersigned,Unix	on Bank & Trust Company, Trustee** does hereby
acknowledge receipt of payment in full of that certain Mor	tgage and the indebtedness secured hereby, bearing date
of MARCH 5, 1985, 19, executed by S	
	LFANO O H , in the office of the Judge of Probate, County of
SHELBY , State ofALABAMA	and subsequently assigned to the undersigned.
The said mortgage and indebtedness thereby secured a	i e e e e e e e e e e e e e e e e e e e
	Bank & Trust Company, Trustee** has hereunto set its
Sarah J. Lee	, its Vice President Corporate Trusts
signature by	Corporate Trust Officer
who is duly authorized and has caused same to be attested	l by its assessment out the
May , 19 91	
	**Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority
Š	By Such J'Luc
	Title Vice President - Corporate Trusts
ATTEST:	2.50
3 _ nano M. Carpenter	4.00
Corporate Trust Officer	7.50
STATE OF ALABAMA	<i>γ</i> , 3♥
COUNTY OF MONTGOMERY	
I,Barbara Gray	, a Notary Public in and for said County and
State, hereby certify that Sarah J. Lee	, whose name as
	& Trust Co., As Trustee , a Corporation, is signed to the
	ledged before me this day, that, being informed of the con-
	full authority executed the same voluntarily for and as the
tents of the instrument, he/she, as such officer and with	Inti Antitoticy executed and animal transfer of
act of said Corporation.	and 11 and
Given under my hand and official seal, this	and day of May
	<i>b</i>
	Burker Lung
	Commission expires: 4/01/95
	Y 63.
This instrument was prepared by:	
	1991 JUN 18 M 11: 34
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M-71 (8 / 89)	JUDGE EF FRERATE
an Brichas Little	DUDOF 後程 PARMANT D
Λ_{i} $(I = A \setminus \mathbf{M} \nabla^{i} \mathbf{V})$	