

3380

PARTIAL

STATE OF ALABAMA)  
SHELBY COUNTY)

~~Full~~ SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Colonial Bank

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~Personal Property~~ mortgage executed by Howard Eugene Battles and Lisa Lee  
Battles

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Real Book No. 325, Page No. 136, (and assigned to N/A

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HERewith,  
AS THOUGH FULLY SET OUT HEREIN.

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In Witness Whereof, the undersigned, Colonial Bank

has caused these presents to be executed this 10<sup>th</sup> day of June, 19 91.

Colonial Bank  
By: James M. Yates  
Its: Vice President

STATE OF ALABAMA)  
COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public  
~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_

James M. Yates whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 10<sup>th</sup> day of June, 19 91.

Rezelba June Spears  
~~Notary Public~~  
Notary Public MY COMMISSION EXPIRES SEPT. 16, 1992

STATE OF ALABAMA)  
COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public  
~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 91.

Mitchell Spears  
Attorney At Law  
P. O. Box 91  
Montevalle, AL 35115

~~Notary Public~~  
Notary Public

EXHIBIT "A"

From the Northeast corner of the SW 1/4 of NW 1/4 of Section 9, Township 20 South, Range 2 East proceed West along the North boundary of said SW 1/4 of NW 1/4 a distance of 378.06 feet to the point of beginning of herein described parcel of land; thence continue West along the North boundary of said SW 1/4 of NW 1/4 a distance of 263.15 feet to a point on the East boundary of a county paved road; thence turn an angle of 92 deg. 50 min. 49 sec. left and proceed South along the East boundary of said road a distance of 588.88 feet; thence turn an angle of 85 deg. 32 min. 22 sec. left and proceed East along the North boundary of said county paved road a distance of 230.16 feet; thence turn an angle of 91 deg. 14 min. 39 sec. left and proceed North a distance of 594.65 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

The above described parcel of land is located in the SW 1/4 of the NW 1/4 of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama.

It is the intent of the Mortgagee to release only the parcel of land indicated above from the aforementioned Mortgage, as herein designated, and to retain any and all other real estate maintained under said Mortgage, for purposes of future reference.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 17 AM 11:15

*Thomas C. Jamison, Jr.*  
JUDGE OF PROBATE

1		
2		5.00
3		3.00
4		
5		1.00
6		
TOTAL		9.00