

This instrument was prepared by

(Name) Carolyn H. Lucas

(Address) 111-A Owens Parkway
Birmingham, Al. 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY-NINE THOUSAND NINE HUNDRED DOLLARS (\$29,900.00) DOLLARS,
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ted Allen Building Corporation
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 43 according to the Survey of Sandpiper Trail Subdivision, Sector II, as
recorded in Map Book 12 pages 44, 45, 46 and 47, in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and
all restrictions, reservations, easements, rights of way and covenants of record
in said County affecting said property, any matter and state of facts that would
be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

NO TAX COLLECTED

1	Doc. Tax	
2		
3		2.50
4		3.00
5		1.00
6		1.00
7	Total	7.50

\$29,900.00 of the above recited purchase price was paid from a Mortgage loan
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Michael L. Wood President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 21st day of May 19 91

ATTEST:

Roy L. Martin
Roy L. Martin

Secretary
STATE OF ALA. SHELBY Co By
I CERTIFY THIS
INSTRUMENT WAS FILED

SOUTHERN LANDMARK DEVELOPMENT, INC.

Michael L. Wood
Michael L. Wood

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Carolyn H. Lucas

hereby certify that Michael L. Wood

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

whose name as President of SOUTHERN LANDMARK DEVELOPMENT, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 21st

day of May

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Carolyn H. Lucas
Notary Public