## First Alabama Bank

133a2

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

Alabama; the following described  Lot 43, according to the in Map Book 12, pages 46	d property:	iper Trai	Records of Shell		Co1
T-+ /3 recording to the	Survey of Sando	iper Trai	Subdivision,	Sector II, as	
in Map Book 12, pages 40	in the Probate	OLLICE	Shelby County,	Alabama.	record
		. !	+ <b>1</b>		
		: !			
		<b>!</b>	•		
It being distinctly unders	tood, however, that	all other pr	operty in said mor	tage described a	nd conv
shall be and continue to remain i					
the said mortgage in said mortg	egg and the note the	ereby secur	ed shall continue	in full force and	d effect
the said mortgage in said mortg	age and the note the	eten <b>y se</b> cati	a shan commuc	-11	ave all i
the said FIRST ALABAMA BAR	NK XXX Shelby Co	unty	a corporation, sha	all continue to n	ave an
and powers granted to it under	and mortongo eve				
• •	. 9810 Morr8ake' evc	!			
	Baid Morigage, exc	!			
		ept as to th	e above described	premises.	
IN WITNESS WHEREOI		ept as to th	e above described	premises.	
	F, the undersigned,	ept as to th	e above described	premises.	
corporation, has caused these p	F, the undersigned,	FIRST AL	e above described ABAMA BANK ØI	premises.  Shelby Count	
corporation, has caused these pr	F, the undersigned,	FIRST AL	e above described	premises.  Shelby Count	
corporation, has caused these prints President	F, the undersigned, resents to be execut	ept as to the ed by	e above described  ABAMA BANK ØI  . R. Kirkland  horized thereto, on	F Shelby Count this 29th	. <b>y</b>
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**Notary Public** 

MY COMMISSION EXPIRES FEBRUARY 2, 1985

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