

3320

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by those certain mortgages executed by Charles H. McGregor, in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in Mortgage Book Volume 247, Page 136, and Mortgage Book Volume 234, Book 849, and Mortgage Book Volume 214, Book 192, and Mortgage Book Volume 206, Book 857, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Columbiana, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Charles Waldrop, Vice President, on this 13th day of June, 1991.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY: Charles Waldrop V.P.

91 JUN 17 AM 10:28

STATE OF ALABAMA

JEFFERSON COUNTY

[Signature]
JUDGE OF PROBATE

2.50
6.00
1.00
9.50

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop, Vice President, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney he as such officer and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 13th day of June, 1991.

[Signature]
NOTARY PUBLIC