3319

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

135348

POD VALUE DEC	DIVIDO Abousi	المحمد محا	DECOLIENT	ON PRINTING CA	NDOD ATTON	
FOR VALUE REC FOR CITY FEDERAL SAY without recourse unto:	VINGS AND LO	AN ASS				
	st Alabama Ba		· · · · · · · · · · · · · · · · · · ·	49. 1. 1 1 41	. 1	
its successors and assigns, the below, together with the not the land and property convey	e therein describ	ed, the d	ebt thereby se	_		
MORTGAGOR	BOOK/YOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Michael K. Williamson Unmarried Man	n *410	834	Shelby	Alabama	10-120238	14
				•		
TO HAVE AND TO						
	 ,	its succe	essors and assi	igns forever.		
The Office of Thrift Corporation as Receiver for 14, 1990, pursuant to the Fi	City Federal Sa	vings and	i Loan Associ	ation by Order	Number 90.1695	l Resolution Trust dated September
IN WITNESS WHI executed in its name by Ha Corporation, on this	EREOF, RESO grold E. Moon, th day of	LUTION as Speci Nove	N TRUST CO alist in Charg	ORPORATION se and Attorney, 1990	has caused this -in-Fact for said 0.	instrument to be Resolution Trust
STATE OF ALA. I CERTIF INSTRUMENT	SHELBY CO. Y THIS WAS FILE!		CITY FEE			ASSOCIATION
91 JUN 17	M 9: 26	BY:	• •		t in Charge and	Attorney-in-Fact
			under that co	ertain Power of	Attorney recorde	d in Real Volume
JUDGE OF	PROBATE		3910, Page	582, Probate Of	tice of Jefferson	County, Alabama
STATE OF ALABAMA COUNTY OF JEFFERSO	· ·		; ;	-		
I, the undersigned, a No and Attorney-in-Pact for Resoluti conveyance and who is known to such capacity and with full autho	on Trust Corporation me, acknowledged	n as Receiv Lefore ma	ver for City Fede e on this date, th	eral Savings and Lo at being informed	on Association, is si of the contents of the	gned to the foregoin
Given under my hand a	nd official scal, this	the	19th day of	November	, 1990.	
			Mar	y go	May	<u>. </u>
			ry Public commission expi	res:	-13-92	
			!	1 Find Tex		
This instrument was propared by:			;	& Mary Tax	- 4-20	
Deborah Wright/im				4 1	7.00	
2030 Second Avenue, North			 - -	Total .	-46.80	

Real Estate Financing, Inc. Post Office Box 669 Montgomery, Alabama 36101-0669

Birmingham, Alabama D 35203

Form No. 0001 [AL]

4-110