

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

MAUK, J. WAYNE
MAUK, BARRIE S
2415 Valleydale Road
Birmingham, AL 35244

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

1 TRANE HEATPUMP TWD742A100A1 S/N E37227151
TXC042A4HPA1 S/N E43888998

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: *J. WAYNE MAUK*
BARRIE S. MAUK **Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3128.⁰⁰

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
Form 5-3140 Rev. 7/90

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC
Approved by The Secretary of State of Alabama

028443

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 14 PM 2:32
JUDGE OF PROBATE

4.80 + 14.00 + 1.00 = 19.80

SEND TAX TO: J. Wayne Mauk & Barrie Mauk
1473 Rt. 19, Box 171B Valleydale Rd.
Birmingham, AL 35244



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Stone, Patton, Kierce & Kincaid
(Address) 118 North 18th Street, Bessemer, Alabama 35020

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety Seven Thousand Five Hundred and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Daniel A. Traynor and wife, Mical A. Traynor

(herein referred to as grantors) do grant, bargain, sell and convey unto

J. Wayne Mauk and Barrie S. Mauk

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Part of the Northwest 1/4 of Northwest 1/4 of Section 21, Township 19 South, Range 2 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the Northeast corner of Northwest 1/4 of Northwest 1/4 of said Section 21; thence in a Southerly direction along East boundary of said quarter-quarter section 875.00 feet; thence turning an angle of 92 degrees 22 minutes 25 seconds to the right in a Westerly direction 271.69 feet to the point of beginning of tract of land herein described; thence continuing in a Westerly direction along last mentioned course 371.81 feet to the point on Intersection with Southeasterly boundary of Shelby County Road right of way, said point being on arc of a curve turning to the right in a Northeasterly direction, having a chord of 349.00 feet in length, said chord forming an angle of 116 degrees 20 minutes to the right from last mentioned course, having a length of 371.81 feet; thence along said arc of said curve to point of intersection with said chord; thence turning an angle of 85 degrees 30 minutes to the right from last mentioned chord 349.00 feet in length in Southeasterly direction 191.55 feet; thence turning an angle of 58 degrees 57 minutes to the right in a Southerly direction 244.71 feet to the point of beginning. Mineral and mining rights excepted.

This conveyance is subject to:

1. Taxes for the year 1987 which constitute a lien but are not due and payable until October 1, 1987.
2. Right of Way in favor of Shelby County in Deed Book 177, Page 35.
3. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 129, Page 576; Deed Book 124, Page 522; and Deed Book 111, Page 267.

\$78,000.00 of the above recited purchase price was paid from a loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 17th

day of August 1987

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

WITNESS:

1. Deed Tax	\$ 14.50	1987 AUG 20 AM 8-16	(Seal)	Daniel A. Traynor	(Seal)
2. Reg. Tax			(Seal)	Mical A. Traynor	(Seal)
3. Recording Fee	2.50		(Seal)	Mical A. Traynor	(Seal)
4. Indexing Fee	1.00		(Seal)		(Seal)
TOTAL	23.00				

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Daniel A. Traynor and wife, Mical A. Traynor whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, A.D., 1987

First Fed. L. L. Allen, Linda H. Parish
Notary Public