

STATE OF ALABAMA)
JEFFERSON COUNTY)

3272
FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, The undersigned
UNIVERSITY CREDIT UNION, acknowledges full payment of the indebt-
edness secured by the certified (Real Property)(Personal Property) mortgage
executed by ROBERT C. BRYANT AND WIFE, JULIA V. BRYANT

which said mortgage was recorded in the office of the Judge of Probate Court of
Jefferson County, Alabama. Real No. 335 .Page NO. 313
(and assigned to in Book No. , Page
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned

UNIVERSITY CREDIT UNION

has caused these presents to be executed this 12TH day of JUNE , 1991

This instrument was prepared by
VICKIE MOORE at 1117 14th Street
South, Birmingham, Al 35205 and
sent to SHELBY COUNTY

UNIVERSITY CREDIT UNION

THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public
Judge of Probate in and for said County in said State,
hereby certify that Whose name
is signed to the foregoing instrument and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, has executed
the same coluntarily on the day the same bears date.

Given under my hand and Official Seal this day of , 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 14 AM 11:55

STATE OF ALABAMA)
JEFFERSON COUNTY)

Judge Probate
Notary Public

1	Dues	
2	Tax	
3		
4		4.50
5		3.00
6		1.00
Total		8.50

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate
Notary Public
in and for said County in said State, hereby
certify that THOMAS H. LIGHT whose name as PRESIDENT

of UNIVERSITY CREDIT UNION, a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12TH day of JUNE , 19 91

Victoria R. Moore
Notary Public MY COMMISSION EXPIRES JANUARY 26, 1995

BOOK 348 PAGE 359