

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by TransCoastal Mortgage Corporation the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said TransCoastal Mortgage Corporation all rights, title and interest in and to a certain mortgage executed by Cecil O. Hopkins and wife Phillomena F. Hopkins bearing the date of the 7th day of June, 1991 and recorded in Volume 347, Page 878 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said TransCoastal Mortgage Corporation and unto its successors and assigns forever.

EXECUTED THIS 7th day of June, 1991.

HALL MORTGAGE CORPORATION

BY

T. F. Hall

President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA JUN 13 AM 8:41
SHELBY COUNTY

JUDGE OF PROBATE

I, Lisa R. Nicholson, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of June, 1991.

Notary Public

Courtney Mason

Lisa R. Nicholson
My Commission April 29, 1995