THIS INSTRUMENT PREPARED BY: (NAME) Brend	Broome, Alabama Real Est 1 Bank of the South	tate
(ADDRESS) P. O.	Box: 10566	
· Bitm:	gham, Alabama 35296	
BTATE OF ALABAMA)	IAL RELEASE OF RECORD	ED LIEN
COUNTY OF SHELBY)	TAL RECEASE OF RECORD	LD LILIA
KNOW ALL MEN BY THESE PRESENTS, That, Central	ank of the South	, a corporation,
does hereby release from the lien of that certain mortgage exec	ed by	· ·
Gross Home Builders Company, Inc.	on August	17, 1987,
which said mortgage was recorded in the office of the Judge of	robate Court ofShelb	yCounty,
Atabama, in <u>Real</u> Book No	46, Page No	579
(and assigned toininin	Book No	
Page No), the following des	had accounts and none others	
Lot 2, Block 2, according to the survey of in Map Book 11, Page 63, in the Probate Of situated in Shelby County, Alabama.	orwick Forest, First Sec ice of Shelby County, Ala	tor, as recorded bama; being
!		
• 		
) •		
Said mortgage shall continue in full force and effect with		
In Witness Whereof, Central Bank ofthe Sor	,	orporation, has caused these
presents to be executed this <u>10th</u> day of <u>June</u>	. 19 91	
	Central Bank of the Sou	th . /
STATE OF ALA. SHELBY Co. I CERTIFY THIS INSTRUMENT WAS FILE.	42	
INSTRUMENT WAS FILEE	Its: Vice President	
91 JUN 13 AM 9: 11		1 Thed Tex
STATE OF ALABAMA	·	300
COUNTY OF JEFFERSON DE OF PROBATE		7.00
I, the undersigned Notary Public, in and for said County	i	
	Vice President	of
Central Bank of the South	, a corporation, is signed to the foreg	oing instrument, and who is
known to me, acknowledged before me on this day that, being	formed of the contents of the instru	iment, <u>he</u>
as such officer and with full authority, executed the same volu	tarily for and as the act of said corpo	ration.
Given under my hand and Official seal this10th_day of _	June , 19	_91
	Notary Public My commission D	PIRES JUNE 12, 1994