

Send Tax Notice To: CHARLES E. DUNN 5125 Rye Circle Helena, AL. 35080

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birn	ningham, <i>i</i>	AL 35201 • (205)	328-8020		
NOTETHAN AMMODRIES		1	18		
(Name) JAMES A. HOLLIMAN ATTORNEY 3821 Lorna Road, Suite 110	<del></del>	•	<u>්</u>		
(Address) Birmingham, AL. 35244	<u></u>				
WARRANTY DEED, JOINT TENANTS WITH RIGHT O	F SURVI	YORSHIP			
STATE OF ALABAMA		:			
SHELBY COUNTY KNOW ALL MEN	N BY THI	ESE PRESENTS,			
That in consideration of SIXTY-THREE THOUSA	AND AN	D NO/100	\$63,000.00)	:	COLLARS
to the undersigned grantor or grantors in hand paid by the GR RICHARD B. MCLEMORE and wife,	RANTEES WANDA	herein, the receip	whereof is acknowled	iged, we,	
(herein referred to as grantors) do grant, bargain, sell and con- CHARLES E. DUNN and wife, DEI		DUNN			
(herein referred to as GRANTEES) as joint tenants with right of	i survivorsh	nip, the following d	escribed real estate situ	ated in	
SHELBY		ounty, Alabama to			
Lot 15, according to the Survey Map Book 7, Page 94, in the Off: Shelby County, Alabama; being s	ice of ituate	the Juag d in Shel	by County, A	Alabama.	
SUBJECT TO: (1) Taxes for the (2) Easements, restrictions, recovenants and conditions of recrights.	Servai	cions, Lid	IICB_OT_MOA!	TIMPORT	ons, g
\$63,525.00 is being paid by the executed and recorded simultane	proce	eeds of a herewith.	first mortg	age loan	
		:		NO TAX COL	FOTEN
8		ł	1 Deed Tax -	^	
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<b>5</b>		' ·			
TO HAVE AND TO HOLD to the said GRANTEES a	ia inimi ten	ants with right of s	urvivorship.		
And I (we) do for myself (ourselves) and for my (our) heir and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the san shall warrant and defend the same to the said GRANTEES, to	rs, executor of said prem	rs, and administrat nises; that they are said: that I (we) w	ors covenant with the s free from all encumbs ill and my (our) heirs,	executors and ad	ministrators
IN WITNESS WHEREOF, We have hereunto set .	ou	hand(s) ar	d seal(s), this 7	th	·
day of June, 19 91		:			
WITNESS: STATE OF ALA. SHELDER					
		//!0	B meto		
3STRUMENT WAS THE	(Seal)	RICHARD	B. MCLEMORI	3	(Seal)
91 JUN 13 AH 10: 52	(Scal)	Mind	1 Alo	now	(Seal)
with the state of	. (Seal)	WANDA M	CLEMORE		(Seal)
JUDGE OF PROBATE	. (SCB)				
STATE OF ALABAMA		General Acknowle	dgment:		
JEFFERSON COUNTY					
the undersigned authority  hereby certify that RICHARD B. MCLEMORE	and v	rife, WAND	Notary Public in and I A MCLEMORE	for said County, i	in said State,
				me, acknowlede	ed before me
on this day, that, being informed of the contents of the conveya-					
on the day the same bears date					
Given under my hand and official seal this 7th	day of	<del>`</del>	une	A.E	)., 19 <u>91</u>
My Color Pupiros. O. 20.			11. " L 4	4//	
Mar two live in a road to be to a .					