| THIS INSTRUMENT PREPARED BY: | (NAME) Brenda Broome, Alabama Real Estate Central Bank of the South | | | | |
|---|--|-------------------------------|----------------------------|------------------------------|--|
| | | . Box 10566 | ine South | <u> </u> | |
| | Birm | ingham, Alaba | ama 35296 | | |
| STATE OF ALABAMA |) | <u> </u> | | | |
| COUNTY OF SHELBY | FUL'L | SATISFACTIO | ISFACTION OF RECORDED LIEN | | |
| COUNTY OF SHEET | • | ! : | | | |
| KNOW ALL MEN BY THESE PRI | ESENTS, That, Central Ba | nk of the So | uth | , a corporation, | |
| acknowledges full payment of the inde | btedness secured by that o | ertain mortgage ex | ecuted by | | |
| J. Elliott Corp. | | , on | February | 13, 1991 | |
| which said mortgage was recorded in the | he office of the Judge of P | robate Court of | Shelby | County, | |
| Alabama, in | Book No329 | | _, Page No | 842 | |
| (and assigned to | in | | Book No | | |
| Page No | | release and esticity | eaid mortness | | |
| - | • | | | | |
| Lot 21, Countryside at Ch in Map Book 10, Page 94, | elsea, Second Section the Probate Of: | or, accordin fice of Shelb | g to the many County, | ap recorded Alabama. | |
| Situated in Shelby County | | ! | | | |
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| | | i | | | |
| In Witness Whereof, Central Bank | ofthe South | | , e co | orporation, has caused these | |
| presents to be executed this10 | | | | | |
| presents to be executed that | | | | | |
| | i | Central Bank of | the S | Sout k | |
| | A, SHELBY CO. FY THIS | 4 | | | |
| INSTRUMEN | T WAS FILEE | By Vice | President | <i>pe</i> | |
| O1 11W 1 9 | AM O. CO | 101 - | 100140 | 1 Deed Tex | |
| | AM 9: 09 | | | 4 | |
| STATE OF ALABAMA | والمرابعة أعيامه والمرابع | • | | 6 | |
| COUNTY OF JEFFERSON DOGE OF | PROBATE | • | | 740 | |
| | | • | | | |
| I, the undersigned Notary Public, | in and for said County in | sald State, hereby (| certify that | | |
| Philip R. Webb | whose n | ame as Vice | President | of | |
| Central Bank ofthe_South | , • | corporation, is sign | ned to the foreg | joing instrument, and who is | |
| known to me, scknowledged before n | ne on this day that, being i | nformed of the co | ntents of the in | strument, <u>he</u> | |
| as such officer and with full authority | , executed the same volun | tarily for and as th | e act of said co | rporation. | |
| Given under my hand and Official seal | this <u>10th</u> day of _ | June | , 19_ | 91 | |
| • | _ • | _ | | | |
| | | Notary Public | Buttonia . | EXPERS JUNE 12, 1984 | |
| | | | And the second second | | |