

THIS INSTRUMENT WAS PREPARED BY:
Linda Biddy
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto SouthTrust Mortgage Corporation, all its right, title and interest in and to a certain mortgage executed to it by Herbert Mark Hurst and wife Susan S. Hurst, on the 31st day of May, 1991, and recorded in Real Volume 347, Page 897, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 31st day of May, 1991.

1. Deed Tax ————
2. Notary Tax ————
3. Recording Fee ————
4. L. & C. Fee ————
5. Notary Fee ————
6. Certified Fee ————
Total ————

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of May, 1991.

[Signature]
NOTARY PUBLIC
My Commission Expires: 8-1-93

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 13 AM 8:52
JUDGE OF PROBATE

BOOK 347 PAGE 901

Courtney Mason