[الانتفاد	-			5/8/
THIS INSTRUMENT PREPA	RED BY: (NAME)		oome, Alabama Real Estat	e
	(ADDRESS)	P. O. Box Birmingha	m, Alabama 35296	
BTATE OF ALABAMA		PARTIAL R	ELEASE OF RECORDED L	IEN
	•	;		
	THESE PRESENTS, That,	†	the South	, a corporation,
toes hereby release from the		ge executed by :		
J. Harris Developme		· · · · · · · · · · · · · · · · · · ·	on May 14.	, 1990,
which said mortgage was reco		_		County,
Atabams, in	Book No	291	, Page No729)
(and assigned to	in	· · · · · · · · · · · · · · · · · · ·	Book No	<u> </u>
Page No), the follow	ing described pro	perty and none other:	
	o the survey of De 6, in the Probate	earing Downs Office of S	, Tenth Addition, as rec helby County, Alabama si	
Said mortgage shall con	tinus in full force and effe	ect with respect to	the other property covered thereb	y.
In Witness Whereof, Cer	ntral Bank ofth	e South	, a corporati	on, has caused these
resents to be executed this	15th day of Ma	<u>y</u>	, 19 <u>91</u> .	
TATE OF ALABAMA	STRUMENT WAS F WAS TRUMENT WAS F 1 JUN 13 AM 9	I OS	Vice President	
			ite, hereby certify that	
Philip R. Webb				
		_		of
		:	ration, is signed to the foregoing ins	
			of the contents of the instrument, _ and as the act of said corporation.	ne
Siven under my hand and Off	icial seal this <u>15th</u> da	y of <u>May</u>	, 19 <u>_9</u> 1	
		Notary	Public Sty Commission Express 144	field