315<sup>9</sup>

This instrument was prepared by: Gene W. Gray, Jr. Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway Suite 650 Birmingham, Alabama 35209 SEND TAX NOTICE TO: Donna E. Carlisle 4566 Lake Valley Dr B'ham, AL 35244

STATE OF ALABAMA) SHELBY COUNTY)

## STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Hundred Twenty Five Thousand (\$125,000.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, SouthLake Construction and Development, Inc., an Alabama Corporation (GRANTOR) does grant, bargain, sell and convey unto Donna E. Carlisle (GRANTEE) the following described real estate situated in Shelby County, Alabama to-wit:

Lot 23-A, according to the Map of Southlake Townhomes, Second Addition, being a resurvey of Lots 21 thru 43, and a part of 44 Southlake Townhomes, and acreage as recorded in Map Book 13, Page 66 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

## Subject to:

- 1. Taxes for the year 1991 are a lien, but not due and payable until October 1, 1991.
- 2. Public utility easements as shown by recorded plat, including a 5 foot easement on the rear of lot.
- 3. Declaration of Protective Covenants of Southlake (Residential) as set out in instrument recorded in real 160, Page 495 in the Probate Office.
- 4. Notice of Permitted land Uses as set out in instrument recorded in Real 160, Page 492 in the Probate Office.
- 5. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 129, Page 572 in the Probate Office.
- 6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed

Book 127, Page 140 and Deed Book 4, Page 542 in the Probate Office. This policy insures against loss or damage sustained by insured by reason of surface operations for mining purposes.

- 7. Rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway entrance.
- 8. Rights of riparian owners in and to the use of lake.
- 9. Declaration of Covenants, Conditions, Restrictions and Easements for Southlake Townhomes, a Townhome Association recorded in Real 199, Page 376; Articles of Incorporation of Southlake Townhomes Owner's Association, as recorded in Inc. Book 36, Page 747 and in By-Laws relating thereto as recorded in Real 199, Page 389 in the Probate Office of Shelby County, Alabama, and in Map Book 12, Page 78, in said Probate Office.
- 10. Easement to Alabama Power Company as shown by instrument recorded in Real 207, Page 366; Real 224, Page 535 and Real 114, Page 134 in Probate Office.
- 11. Agreement with Alabama Power Company as to underground cables as recorded in Real 215, Page 518 and covenants pertaining thereto in Real 215, Page 499 in Probate Office.

TO HAVE AND TO HOLD unto the said GRANTEE her heirs and assigns forever.

GRANTEE understand that acceptance of this deed constitutes acceptance of all of the terms, conditions and obligations of all protective covenants and restrictions as set out hereinabove.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, William J. Wilkens, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of June, 1991.

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SouthLake Construction & Development, Inc.

By: Wice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that William J. Wilkens, Jr. whose name as Vice President of SouthLake Construction & Development, Inc., is signed to the foregoing Deed; and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, acting in his capacity as such officer as aforesaid.

Given under my hand and official seal of office this 4th day of June, 1991.

Notary Public
My Compilssion Expines 1.9.94

BOOK 348PAGE

7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 13 PM 1:51

JUDGE OF PROBATE

1. Deed Tex	10.50
S. H. Co. Calledon	31/480
6.	1.85
Total State Commence	-aa.00

CORLEY, MONCUS & WARD, P.C.