

3180

Corrective
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc, organized and existing under the laws of the State of Delaware, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Stephanie L. Hull, an unmarried woman to MortgageAmerica, Inc. in the principal sum of \$ 47,488.00, dated the 9th day of May, 19 91, and filed for record on the 22nd day of May, 19 91, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 293, on page number 800***together with the debt thereby secured and the note described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed in its name by James R. Scruggs its Vice President and its corporate seal to be hereto affixed and attested by Jan Hester, its Assistant Vice President, both of whom are thereunto duly authorized, this the 17th day of May, 19 91.

* **ad previously recorded in Real Record 290, Page 930, and Real Record 292, Page 567 in said Probate Office.

MortgageAmerica, Inc.

Lender

1	Doc. Tax	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
Total		<u>18.80</u>

BY: James R. Scruggs

James R. Scruggs
Vice President

ATTEST:

BY: Jan Hester

Jan Hester
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 13 PM 3:18

James R. Scruggs, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that James R. Scruggs and Jan Hester whose names as Vice President and Assistant Vice President, respectively, of MortgageAmerica, Inc., are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of May, 19 91.

Notary Public, Alabama State at Large

This instrument was prepared by

Karen Suits

MORTGAGEAMERICA, INC.
P.O. BOX 10581
BIRMINGHAM, AL 35202

My commission expires:

MY COMMISSION EXPIRES FEB. 18, 1995.

Mike A.