JEFFERSON COUNTY

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to . the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	: : :	LOAN NUMBER	BOOK XOEUME	PAGE
TURNBLOOM: BARRY RAY & PAMELA L	; * ;	3-901505	085	161
WILKINS: GEORGE E. & RUTH \	; ;	710230	062	898

and,

ATTEST:

STATE OF ALABAMA

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\$66

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned Pirst Pederal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 11TH , 19<u>91</u>. JUNE

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER CHATE OF ALA. SHELBY CO. ASTRUMENT WAS FILTE 91 JUN 12 AM 8: 56

المعادية وأفروه والمراسد بوي المستان المعادية JUDGE OF PROBATE

tto

JEFFERSON COUNTY I, THE UNDERSIGNED AUTHORITY a Notary Public, in and for said County, in said State, hereby certify that JIM SMITH VICE PRESIDENT whose name as of the Pirst Pederal Savings; and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my had	nd and official	seal, this	11TH day of	JUNE
<u> </u>	·•			

AS NOTARY PUBLIC

ERCE & FREEMAN

POST OFFICE