

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation,  
hereby sells, assigns, transfers and sets over unto  
U.S. BANCORP MORTGAGE COMPANY, that certain Mortgage dated the  
26TH day of OCTOBER, 1990, and executed by CHARLES

BUTLER AND MARY ANN BUTLER

which said Mortgage is recorded in the Office of the Recorder of  
SHELBY County, State of ALABAMA, as Instrument Number  
and/or Book Number 316 , at Page Number 902 .

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these  
presents to be executed this First day of June, 1991.

✓ INLAND MORTGAGE CORPORATION

*Steven W. Clark*

STEVEN W. CLARK, ASST. VICE PRESIDENT

ATTESTED:

*Carla Wise*

CARLA WISE, LOAN ADMINISTRATION OFFICER

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 12 AM 8:44

STATE OF INDIANA }  
COUNTY OF MARION } SS:

*John H. Shover*  
JUDGE OF PROBATE

Before me, the undersigned, a Notary Public in and for said County  
and State, this First day of June 1991, personally appeared the above  
subscribed STEVEN W. CLARK and CARLA WISE, personally known to be  
the ASST. VICE PRESIDENT and LOAN ADMINISTRATION OFFICER of INLAND  
MORTGAGE CORPORATION and acknowledge the execution of the within and  
foregoing Assignment of Real Estate Mortgage on behalf of said  
Corporation as its officers for the uses and purpose therein set forth,  
as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-22-94  
County of Residence: JOHNSON

*Fran L. Lester*  
FRAN L. LESTER, NOTARY PUBLIC

This instrument prepared by:

FRAN L. LESTER  
INLAND MORTGAGE CORPORATION  
9265 COUNSELOR'S ROW  
INDIANAPOLIS, IN 46240

Pool No. 2317052  
IMC No. 46380093

|               |      |
|---------------|------|
| 1. Doc. Tax   | 0.00 |
| 2. A. C. Tax  | 0.00 |
| 3. A. C. Fee  | 2.50 |
| 4. Notary Fee | 1.00 |
| 5. Notary Fee | 1.00 |
| 6. Notary Fee | 1.00 |
| Total         | 6.50 |

