

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, hereby sells, assigns, transfers and sets over unto U.S. BANCORP MORTGAGE COMPANY, that certain Mortgage dated the 25TH day of APRIL, 1990, and executed by MARTHA H LEWIS AND FERRELL W LEWIS JR.

which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, as Instrument Number and/or Book Number 288 , at Page Number 912 .

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this First day of June, 1991.

INLAND MORTGAGE CORPORATION

Steven W. Clark

STEVEN W. CLARK, ASST. VICE PRESIDENT

ATTESTED:

Carla Wise

CARLA WISE, LOAN ADMINISTRATION OFFICER

STATE OF INDIANA }
COUNTY OF MARION } SS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 12 AM 8:44

James H. Johnson
JUDGE OF PROBATE

Before me, the undersigned, a Notary Public in and for said County and State, this First day of June 1991, personally appeared the above subscribed STEVEN W. CLARK and CARLA WISE, personally known to be the ASST. VICE PRESIDENT and LOAN ADMINISTRATION OFFICER of INLAND MORTGAGE CORPORATION and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-22-94
County of Residence: JOHNSON

Fran L. Lester
FRAN L. LESTER, NOTARY PUBLIC

This instrument prepared by:

FRAN L. LESTER
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240

Pool No. 2257848
IMC No. 46256939

1	Notary Fee	0.00
2	State Tax	0.00
3	County Tax	0.00
4	City Tax	0.00
5	Recorder's Fee	0.00
6	Notary Public Fee	0.00
Total		0.00

