ASSIGNMENT OF MORTGAGE

_	•	A
امر چه	STATE OF ALABAMA	103x
	CUTT DV	
	COURTI OF	
	For valuable consideration in har	nd paid to the undersigned Liberty Mortgage
	Corporation, the receipt whereof is hereby	acknowledged, the undersigned does hereby
	grant, bargain, sell, convey and assign un	C&S Real Estate Services, Inc.
	grant, pargain, sett, convey and assign of	3,000.00 , executed by
	that certain mortgage in the amount of \$ 8	-1- C Manne on exposered momen
	Michael S. Fant, an unmarried man, and Par	
	bearing date of the 3lst_day of _May	, 1991, on property described as:
	FOR LEGAL DESCRIPTION SEE EX	HIBIT "A" ATTACHED HERETO
	AND INCORPORATED HEREIN.	
	· · · · · · · · · · · · · · · · · · ·	
	and recorded in Book 347 Page	769, of the mortgage records in the
	Office of the Judge of Probate of Shelby County, Alabama, together with the	
	debt thereby secured and the property the	·
IN WITNESS WHEREOF, the undersigned has caused this instrument to be		ned has caused this instrument to be execute
	on the 31stday of _May	_, 19 <u>91</u> .
		LIBERTY MORTGAGE CORPORATION
		1011
		- 1 Hely 11 17
cc	5	Mitchell W. Alverson, President
77		
7.		
aura,	STATE OF ALABAMA	
7.7	COUNTY OF JEFFERSON	
.ي)	hite in and for said State and County, hereby
ž	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage and who is	
		aloubly to the internity tractions and
ž	known to me, acknowledged before me on this day that, being informed of the conformed of the instrument, he, in his capacity as such officer and with full authority,	
3	executed the same voluntarily for and as	the act of said corporation.
رق	Given under my hand and seal this the 31st day of May 1991.	
7	Given under my name and seer en	
	•	Granes (1. Hoursky
*	; }	Notary Public
<u>ं</u> भुर	My Commission Expires:	J
	til commission multipas	!
1	June 5, 1992	
		1

EXHIBIT "A"

A tract of land situated in the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 12. Township 20 South, Range 2 West, Shelby County, Alabama and more particularly described as follows: Commence at the Southeast corner of said Bast 1/2; thence in a Northerly direction along the East line thereof a distance of 338.82 feet to the point of baginning; thence continue in same direction, a distance of 131.93 feet; thence 88 deg. 53 min. 30 sec. left in a Westerly direction, a distance of 330.24 feet; thence 91 deg. 06 min. 30 sec. left in a Southerly direction, a distance of 131.93 feet; thence 88 deg. 53 min. 30 sec. left in an Easterly direction, a distance of 330.24 feet to the point of Deginning; being situated in Shelby County, Alabama.

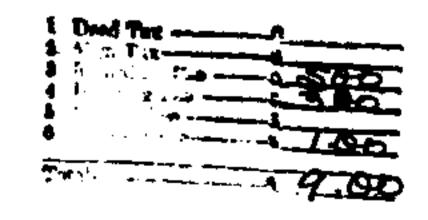
Easement for Ingress and Egress, situated in the SE 1/4 of the HW 1/4 of the SE 1/4 of Section 12. Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said 1/4 1/4 1/4 Section; thence in a Northerly direction along the West line thereof a distance of 338.82 feet to the point of beginning; thence continue in same direction a distance of 131.93 feet; thence 91 deg. 06 min. 30 sec. right in an Easterly direction a distance of 33 feet; thence right in a Southwesterly direction and a straight line, a distance of 134 feet to the point of beginning; being situated in Shelby County, Alabama.

. Mineral and mining rights excepted.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

91 JUN 12 PR 12: 15

JUDGE OF PROBATE



* 34 PAGE //

17.